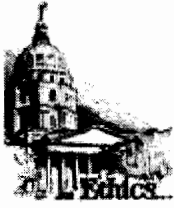


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **Kansas State council of Machinist**

Address: **3830 S Meridian**

Address2:

City: **Wichita** State: **KS** Zip: **67217**

Business Phone: **(316) 573-8113**

Email Address: **tamica459@yahoo.com**

Chairperson

Name: **Brian Alexander**

Address: **4745 S. Leonine Ct**

Address2:

City: **Wichita** State: **KS** Zip: **67217**

Home Telephone: **(316) 303-6988** Business Phone: **(316) 303-6988**

Email Address: **bja1967@hotmail.com**

Treasurer

Name: **Tamica Johnson**

Address: **4445 N Mission Rd**

Address2:

City: **Bel Aire** State: **KS** Zip: **67226**

Home Telephone: Business Phone: **(316) 573-8113**

Email Address: **tamica459@yahoo.com**

**Affiliated or
Connected
Organizations**

Name: **Kansas State Council of Machinist**

Address: **3830 S Meridian**

Address2:

City: **Wichita** State: **KS** Zip: **67217**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **4/1/2024 3:46:02 PM** Signature of Chairperson: **Brian J Alexander**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

RECEIVED
 FEB 05 2024
 SCOTT SCHWAB
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name	KANSAS STATE COUNCIL OF MACHINISTS	
Mailing Address (Street, City, State, Zip Code)	3830 S MERIDIAN WICHITA KS 67208	Business Telephone (316) 522-1591

CHAIRPERSON

Name	BRIAN ALEXANDER	Home Telephone (316) 303-6988
Mailing Address (Street, City, State, Zip Code)	3830 S MERIDIAN WICHITA KS 67208	Business Telephone (316) 522-1591

TREASURER

Name	TAMICA JOHNSON	Home Telephone (316) 573-8113
Mailing Address (Street, City, State, Zip Code)	3830 S MERIDIAN WICHITA KS 67208	Business Telephone ()

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	INTERNATIONAL ASSOCIATION OF MACHINISTS & AEROSPACE WORKERS	
Mailing Address (Street, City, State, Zip Code)	9000 MACHINISTS PLACE UPPER MARLBORO MD 20772	

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SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2-1-24
(Date)

Brian Alexander
(Signature of Chairperson)

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Governmental Ethics Commission
901 S. Kansas Ave.
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Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee Name: **Kansas State council of Machinist**
Address: **1622 N Byron rd 1622 N Byron rd**
Address2:
City: **Wichita** State: **KS** Zip: **67212**
Business Phone: **(316) 841-4873**
Email Address: **kjlewellem@yahoo.com**

Chairperson Name: **Brian Alexander**
Address: **4745 S. Leonine Ct**
Address2:
City: **Wichita** State: **KS** Zip: **67217**
Home Telephone: **(316) 303-6988** Business Phone: **(316) 303-6988**
Email Address: **bj1967@hotmail.com**

Treasurer Name: **Kenneth Lewellen**
Address: **1622 N Byron rd**
Address2:
City: **Wichita** State: **KS** Zip: **67212**
Home Telephone: **(316) 729-0567** Business Phone: **(316) 841-4873**
Email Address: **kjlewellen@yahoo.com**

Affiliated or Connected Organizations Name: **Kansas State Council of Machinist**
Address: **3830 S Meridian**
Address2:
City: **Wichita** State: **KS** Zip: **67217**

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Executed on:

Date: **7/19/2022 4:01:11 PM** Signature of Chairperson: **Brian Alexander**

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