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JUN 26 2023

SCOTT SCHWAB  
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

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KS GOVERNMENTAL ETHICS COMMISSION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Community Bankers PAC	
Mailing Address (Street, City, State, Zip Code)	Business Telephone	
5897 SW 29th Street, Topeka KS 66614	( 785 ) 271-1404	

CHAIRPERSON

Name	Home Telephone
Irv Mitchell	( )
Mailing Address (Street, City, State, Zip Code)	Business Telephone
same as above	( 785 ) 271-1404

TREASURER

Name	Home Telephone
Shawn Mitchell	( )
Mailing Address (Street, City, State, Zip Code)	Business Telephone
same as above	( 785 ) 271-1404

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	Community Bankers Association of Kansas and Community Bankers Services, Inc.
Mailing Address (Street, City, State, Zip Code)	same as above

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-15-23  
(Date)

  
(Signature of Chairperson)