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SEP 26 2023

SCOTT SCHWAB
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name **KEEPER OF THE PLAINS PAC FOR CONSERVATIVE GOV ACCOUNTABILITY**

Mailing Address (Street, City, State, Zip Code)	Business Telephone
11310 E 21ST ST N, STE G #1084, WICHITA, KS 67206	(202) 866-8229

CHAIRPERSON

Name	Home Telephone
THOMAS DATWYLER	()

Mailing Address (Street, City, State, Zip Code)	Business Telephone
11310 E 21ST ST N, STE G #1084, WICHITA, KS 67206	(202) 866-8229

TREASURER

Name	Home Telephone
THOMAS DATWYLER	()

Mailing Address (Street, City, State, Zip Code)	Business Telephone
11310 E 21ST ST N, STE G #1084, WICHITA, KS 67206	(202) 866-8229

AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
HELPING CANDIDATES WHO WILL SUPPORT GOVERNMENT ACCOUNTABILITY AND CONSERVATIVE LEADERSHIP.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9/20/23
(Date)

[Signature]
(Signature of Chairperson)