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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee

Name: **Committee for Industrial Unions in Shawnee County**

Address: **1603 NW Taylor St**

Address2:

City: **Topeka** State: **KS** Zip: **66608**

Business Phone: **(785) 234-5688**

Email Address: **finsec@uswlocal307.com**

Chairperson

Name: **Jon Workman**

Address: **1603 NW Taylor St**

Address2:

City: **Topeka** State: **KS** Zip: **66608**

Home Telephone: Business Phone: **(785) 234-5688**

Email Address: **finsec@uswlocal307.com**

Treasurer

Name: **Curtis Campbell**

Address: **1603 NW Taylor St**

Address2:

City: **Topeka** State: **KS** Zip: **66608**

Home Telephone: Business Phone: **(785) 234-5688**

Email Address: **finsec@uswlocal307.com**

**Affiliated or
Connected
Organizations**

Name:

Address:

Address2:

City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

Industrial Unions in Shawnee County

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/8/2024 9:13:38 AM** Signature of Chairperson: **Jon Workman**

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STATEMENT OF ORGANIZATION

RECEIVED

DEC 16 2019

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Shawnee County Industrial Union Committee	
Mailing Address (Street, City, State, Zip Code) 1603 NW Taylor St., Topeka, Ks. 66608	Business Telephone (785) 234-5688

CHAIRPERSON

Name Jon Workman	Home Telephone ()
Mailing Address (Street, City, State, Zip Code) 1603 NW Taylor St., Topeka, Ks. 66608	Business Telephone (785) 234-5688

TREASURER

Name Curtis Campbell	Home Telephone ()
Mailing Address (Street, City, State, Zip Code) 1603 NW Taylor St., Topeka, Ks. 66608	Business Telephone (785) 234-5688

AFFILIATED OR CONNECTED ORGANIZATIONS

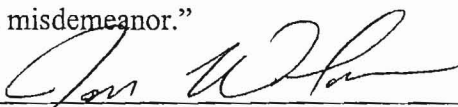
Name
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
Industrial Unionw

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/10/19
(Date)


(Signature of Chairperson)