

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

JANUARY 10, 2025

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
JAN 02 2025  
KS Governmental Ethics Commission

A. Name of Committee: Kansas Voter Empowerment Project PAC  
Address: PO Box 8601  
City and Zip Code: Wichita KS 67208  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>3179.45</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>70.00</u>   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>3249.45</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>49.50</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>3199.95</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>       |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>       |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-2-25  
Date

Jane M. Malone  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Voter Empowerment Project PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|------------------|--|
|                           |                                 |   | Cash                  | Check | Loan | E funds<br>Other |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
| <b>Subtotal This Page</b> |                                 |   |                       |       |      |                  | <b>\$0.00</b>                                |

Complete if last page of Schedule A

|  |                |
|--|----------------|
| Total Itemized Receipts for Period                       | \$0.00         |
| Total Unitemized Contributions (\$50 or less)            | \$70.00        |
| Sale of Political Materials (Unitemized)                 | \$0.00         |
| Total Contributions When Contributor Not Known           | \$0.00         |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$70.00</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Voter Empowerment Project PAC

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  | Amount        |
|---------------------------|---|---|---------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |               |
|                           |   |   |               |
|                           |   |   |               |
|                           |   |   |               |
|                           |   |   |               |
|                           |   |   |               |
|                           |   |   |               |
|                           |   |   |               |
|                           |   |   |               |
|                           |   |   |               |
| <b>Subtotal This Page</b> |   |   | <b>\$0.00</b> |

Complete if last page of Schedule C

|  |                |
|--|----------------|
| Total Itemized Expenditures This Period  | <b>\$0.00</b>  |
| Total Unitemized Expenditures of \$50 or less  | <b>\$49.50</b> |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$49.50</b> |