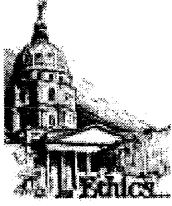


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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2025

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Organization Name: **Johnson County Young Democrats**

Filing Report Address: **P.O. Box 19578**

Address2:

City: **Lenexa** Zip: **66285**

Chairperson Home Phone: Chairperson Business Phone:

Party Committee  PAC

**SUMMARY (covering the period from 10/25/2024 through 12/31/2024)**

|   |  |   |            |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD        |   | \$4,575.34 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$46.98    |
| 3 | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$4,622.32 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$148.45   |
| 5 | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$4,473.87 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00     |
| 7 | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2025 5:56:02 PM**

Signature of Treasurer: **Gerald Briscoe**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Committee: Johnson County Young Democrats

| Date   | Name and Address<br>of Contributor | Type of Payment                   | Occupation of Individual Giving<br>More Than \$150 | Amount         |
|--|------------------------------------|-----------------------------------|--|----------------|
|  |                                    | Cash, Check, Loan, E-funds, Other |  |                |
| Total Itemized Receipts for Period             |                                    |                                   |  | \$0.00         |
| Total Unitemized Contributions (\$50 or less)  |                                    |                                   |  | \$46.98        |
| Sale of Political Materials (Unitemized)       |                                    |                                   |  | \$0            |
| Total Contributions When Contributor Not Known |                                    |                                   |  | \$0            |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |                                    |                                   |  | <b>\$46.98</b> |

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## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Johnson County Young Democrats

| Date  | Name and Address                           | Purpose of Expenditure<br>or Disbursement<br>Candidate Name & address if<br>independent or in-kind expenditure in<br>excess of \$300 | Amount          |
|---|--|--|-----------------|
| 11/15/24  | Canva<br>Not Available<br>Not Available NA | Candidate (self) Graphic design platform<br>subscription   | \$108.45        |
| <b>Total Itemized Expenditures This Period</b>                  |  |  | <b>\$108.45</b> |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |  |  | <b>\$40.00</b>  |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |  |  | <b>\$148.45</b> |

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