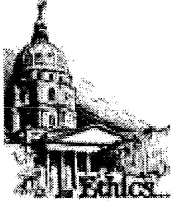


[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
1/10/2025

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Wichita Regional Chamber PAC**

Filing Report Address: **350 W Douglas Ave**

Address2:

City: **Wichita** Zip: **67202**

Chairperson Home Phone: Chairperson Business Phone: **(316) 268-1135**

Party Committee PAC

SUMMARY (covering the period from 10/25/2024 through 12/31/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$7,955.46
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$8,730.78
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$16,686.24
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$2,514.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$14,172.24
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2025 7:32:55 PM**

Signature of Treasurer: **Walter Berry**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Committee: Wichita Regional Chamber PAC

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/10/24	Black Hills Corporation PAC P.O. Box 1400, 7001 Mt. Rushmore Road Rapid City SD 57709	Check		\$500.00
12/10/24	Berann Concrete, Inc. 8401 E. Oak Knoll St. Wichita KS 67207	Check		\$5,000.00
12/09/24	INA Alert, Inc. 112 N. Main, P.O. Box 96 Ellinwood KS 67526	Check		\$1,000.00
11/07/24	iSi Environmental 215 S. Laura Ave. Wichita KS 67211	E Funds		\$992.71
11/07/24	Watkins Public Strategis 100 SE 9th St. Topeka KS 66612	Check		\$1,000.00
11/04/24	Laura Lutz 7430 Southeast Ratner Road Berryton KS 66409	E Funds	Government Affairs	\$238.07
Total Itemized Receipts for Period				\$8730.78
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$8730.78

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Committee: Wichita Regional Chamber PAC

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
12/19/24	Jeff Klemp for Kansas Senate 107 Rock Creek Loop Lansing KS 66043	Donation/Contrib	\$1,000.00
12/19/24	Jeff Blubaugh for Sedgwick County Commission 10915 W. Atlanta Cir Wichita KS 67215	Donation/Contrib	\$500.00
12/09/24	Brad Starnes for Kansas Senate 7925 Falcon Road Riley KS 66531	Donation/Contrib	\$1,000.00
11/06/24	AARP Kansas 6220 SW 29th St Suite 300 Topeka KS 66614	Refund	\$14.00
Total Itemized Expenditures This Period			\$2514.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$2514.00

[Print this form](#) or [Go Back](#)