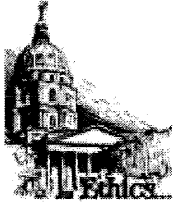


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Campaign Finance Receipts & Expenditures Report

1/10/2025

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Medical Society of Sedgwick County SedgPAC**

Filing Report Address: **1102 S Hillside**

Address2:

City: **Wichita** Zip: **67211**

Chairperson Home Phone: Chairperson Business Phone: **(316) 683-7557**

Party Committee PAC

SUMMARY (covering the period from 10/25/2024 through 12/31/2024)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$34,556.17
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$34,556.17
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,200.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$33,356.17
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2025 10:12:09 AM**
Signature of Treasurer: **Deanne M Newland**

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**Committee: **Medical Society of Sedgwick County SedgPAC**

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
11/18/24	Medical Society of Sedgwick Councy 1102 S Hillside Wichita KS 67211	Reimbursement reimb for postage and acct services	\$1,200.00
Total Itemized Expenditures This Period			\$1200.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$1200.00

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