

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2025

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
JAN 13 2025
KS Governmental Ethics Commission


A. Name of Committee: Kansas State Council of Machinists
Address: 3830 S. Meridian Ave.
City and Zip Code: Wichita 67217
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)	
1. Cash on hand at beginning of period	<u>\$1.00</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u> </u>
3. Cash available this period (Add Lines 1 and 2)	<u>\$1.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u> </u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>1.00</u>
6. In-Kind Contributions (Use Schedule B)	<u> </u>
7. Other Transactions (Use Schedule D)	<u> </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/12/25
Date


Signature of Treasurer