

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2025

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
JAN 13 2025  
KS Governmental Ethics Commission

A. Name of Committee: Kansas Hospital Association Political Action Committee

Address: 215 SE 8th Street

City and Zip Code: Topeka, 66601

This is a (check one):  Party Committee  Political Committee

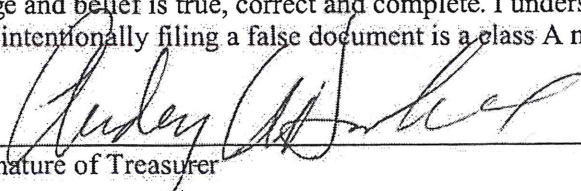
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)

|  |           |
|--|-----------|
| 1. Cash on hand at beginning of period .....                         | 47,202.64 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | 12,179.48 |
| 3. Cash available this period (Add Lines 1 and 2) .....              | 59,382.12 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | 2,414.21  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | 56,967.91 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 57.74     |
| 7. Other Transactions (Use Schedule D) .....                         | 0.00      |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-10-2025  
Date

  
Signature of Treasurer

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2025

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
JAN 10 2025  
KS Governmental Ethics Commission

A. Name of Committee: Kansas Hospital Association Political Action Committee  
Address: 215 SE 8th Street  
City and Zip Code: Topeka, 66601  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)

|  |           |
|--|-----------|
| 1. Cash on hand at beginning of period .....                         | 47,202.64 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | 12,179.48 |
| 3. Cash available this period (Add Lines 1 and 2) .....              | 59,382.12 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | 2,414.21  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | 56,967.91 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 57.74     |
| 7. Other Transactions (Use Schedule D) .....                         | 0.00      |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150                     | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------------------------|--|
|                           |   |  | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 10/31/2024                | Mr. David Garnas<br>900 Cedar Street<br>Julesburg, CO 80737-1199                        | Administrator<br>North Central Kansas Medical Center                           |                       | ✓     |      |                         | 95.14  |
| 10/31/2024                | Mr. David Garnas<br>900 Cedar Street<br>Julesburg, CO 80737-1199                        | Administrator<br>North Central Kansas Medical Center                           |                       | ✓     |      |                         | 115.24                                       |
| 10/31/2024                | Health Care Executives Kansas Association of<br>215 SE 8th St.<br>Topeka, KS 66603-3906 | Professional Association<br>Kansas Association of Health Care                  |                       | ✓     |      |                         | 250.00                                       |
| 11/1/2024                 | Mr. Tanner Wealand CPA, CHFP<br>102 Thunderbird Dr.<br>Hutchinson, KS 67502-4460        | President and Chief Executive Officer, Chief Finan<br>McPherson Hospital, Inc. |                       |       |      | ✓                       | 150.00                                       |
| 11/6/2024                 | Mr. Sam D. Huenergardt<br>5026 Arapahoe St.<br>Shawnee, KS 66226-2809                   | Chief Executive Officer<br>AdventHealth Shawnee Mission                        |                       |       |      | ✓                       | 250.00                                       |
| 11/27/2024                | Ms. Deborah Bruner<br>P O Box 127<br>Minneola, KS 67865-0127                            | Chief Executive Officer and Administrator<br>Minneola District Hospital        |                       | ✓     |      |                         | 100.00                                       |
| 11/27/2024                | Ms. Deborah Bruner<br>P O Box 127<br>Minneola, KS 67865-0127                            | Chief Executive Officer and Administrator<br>Minneola District Hospital        |                       | ✓     |      |                         | 150.00                                       |
| 11/27/2024                | Mr. Harold Courtois<br>515 Elise Heights St.<br>Abilene, KS 67410-1506                  | Chief Executive Officer<br>Memorial Health System                              |                       | ✓     |      |                         | 117.92                                       |
| 11/27/2024                | Ms. Sandra Dickerson<br>325 Mission Road<br>Eureka, KS 67045-2119                       | Chief Executive Officer<br>Greenwood County Hospital                           |                       | ✓     |      |                         | 166.83                                       |
| 11/27/2024                | Ms. Kiley Floyd<br>1600 Community Drive<br>Seneca, KS 66538-9739                        | Chief Executive Officer<br>Nemaha Valley Community Hospital                    |                       | ✓     |      |                         | 100.50                                       |
| 11/27/2024                | Anthony Geiger<br>210 NW 10th<br>Abilene, KS 67410-2328                                 | Trustee<br>Memorial Health System  |                       | ✓     |      |                         | 100.00                                       |
| <b>Subtotal This Page</b> |   |  |                       |       |      |                         | 1,595.63                                     |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150             | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|---------------|--|
|                           |   |  | Cash                  | Check | Loan | E funds Other |  |
| 11/27/2024                | Mr. Elgin Glanzer<br>6316 SW 42nd Circle<br>Topeka, KS 66610-1677                 | Chief Financial Officer<br>Memorial Health System                      |                       | ✓     |      |               | 1,000.00                                     |
| 11/27/2024                | Kansas Good Government Fund HCA<br>215 SE 8th<br>Topeka, KS 66603-3906            | State PAC to PAC transfer<br>HCA Kansas Good Government Fund           |                       | ✓     |      |               | 1,000.00                                     |
| 11/27/2024                | Kansas Good Government Fund HCA<br>215 SE 8th<br>Topeka, KS 66603-3906            | State PAC to PAC transfer<br>HCA Kansas Good Government Fund           |                       | ✓     |      |               | 1,000.00                                     |
| 11/27/2024                | Kansas Good Government Fund HCA<br>215 SE 8th<br>Topeka, KS 66603-3906            | State PAC to PAC transfer<br>HCA Kansas Good Government Fund           |                       | ✓     |      |               | 2,500.00                                     |
| 11/27/2024                | Kansas Good Government Fund HCA<br>215 SE 8th<br>Topeka, KS 66603-3906            | State PAC to PAC transfer<br>HCA Kansas Good Government Fund           |                       | ✓     |      |               | 500.00                                       |
| 11/27/2024                | Mr. Aaron Herbel  | Administrator<br>Mercy Hospital  |                       | ✓     |      |               | 61.64  |
| 11/27/2024                | Mr. Sam D. Huenergardt<br>5026 Arapahoe St.<br>Shawnee, KS 66226-2809             | Chief Executive Officer<br>AdventHealth Shawnee Mission                |                       | ✓     |      |               | 68.34  |
| 11/27/2024                | Mrs. Janelle Kircher MSN, RN<br>14015 Willow Wood CT<br>Broomfield, CO 80020-6176 | Chief Executive Officer<br>Mitchell County Hospital Health Systems     |                       | ✓     |      |               | 112.56                                       |
| 11/27/2024                | Mr. George M Stover<br>1227 W. Noble<br>Lyons, KS 67554-0828                      | Chief Executive Officer<br>Rice Community Hospital                     |                       | ✓     |      |               | 171.06                                       |
| 11/27/2024                | Mr. Kevin Strecker<br>8810 E. Clubside Circle<br>Wichita, KS 67206-4039           | Ministry Market Executive,<br>Ascension Kansas<br>Ascension Healthcare |                       | ✓     |      |               | 168.84                                       |
| 12/3/2024                 | Mr. Curtis R Hawkinson<br>1109 Keystone Rd.<br>Marysville, KS 66508-1338          | Chief Executive Officer<br>Community Memorial Healthcare               |                       |       |      | ✓             | 250.00                                       |
| <b>Subtotal This Page</b> |   |  |                       |       |      |               | 6,832.44                                     |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150                     | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|---------------|--|
|                           |  |  | Cash                  | Check | Loan | E funds Other |  |
| 12/4/2024                 | Ms. Vallerie L Gleason<br>609 Autumn Glen Ct.<br>Newton, KS 67114-9007                   | President and Chief Executive Officer<br>NMC Health                            |                       | ✓     |      |               | 182.00                                       |
| 12/4/2024                 | Mr. David McCorkle<br>2275 Highway K25<br>Colby, KS 67701-9117                           | Chief Executive Officer<br>Citizens Medical Center                             |                       | ✓     |      |               | 622.51                                       |
| 12/4/2024                 | Dr. Robert P. Moser M.D.<br>4000 Cambridge Street, MS 3011<br>Kansas City, KS 66160-8501 | Executive Director<br>University of Kansas Hospital, The                       |                       | ✓     |      |               | 104.52                                       |
| 12/4/2024                 | Ms. Karen Orr<br>18053 Linwood Rd.<br>Linwood, KS 66052-4521                             | Chief Nursing Officer<br>Providence Medical Center                             |                       | ✓     |      |               | 64.32  |
| 12/4/2024                 | Mr. Larry Van Der Wege<br>743 Diamond Dr.<br>Lindsborg, KS 67456-2328                    | Director of Regulatory Affairs and Preparedness<br>Kansas Hospital Association |                       | ✓     |      |               | 179.56                                       |
| 12/12/2024                | Brian Barta<br>2101 W. 6th Ave.<br>Winfield, KS 67156-8943                               | Chief Executive Officer<br>William Newton Hospital                             |                       | ✓     |      |               | 151.42                                       |
| 12/19/2024                | Mr. Chad R Austin<br>6518 SW 26th Court<br>Topeka, KS 66614-4305                         | President and Chief Executive Officer<br>Kansas Hospital Association           |                       | ✓     |      |               | 480.75                                       |
| 12/20/2024                | Ms. Audrey Dunkel<br>4736 S.W. West Hills Drive<br>Topeka, KS 66606-2242                 | Vice President<br>Kansas Hospital Association                                  |                       | ✓     |      |               | 192.30                                       |
| 12/20/2024                | Mrs. Jennifer A. Findley<br>3517 SW Ashworth Ct.<br>Topeka, KS 66614-4590                | VP Education/Special Projects<br>Kansas Hospital Association                   |                       | ✓     |      |               | 75.00  |
| 12/31/2024                | Barrett4District76<br>123 Market St.<br>Osage City, KS 66523                             |  |                       |       |      | ✓             | 250.00<br>Void - Barrett4District76          |
| 12/31/2024                | Faust-Goudeau for Senate<br>P.O. Box 20335<br>Wichita, KS 67208                          |  |                       |       |      | ✓             | 500.00<br>Void - Faust-Goudeau for Senate    |
| <b>Subtotal This Page</b> |  |  |                       |       |      |               | 2,802.38                                     |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt  |
|---------------------------|--|--|-----------------------|-------|------|---------------|---|
|                           |  |  | Cash                  | Check | Loan | E funds Other |   |
| 12/31/2024                | Jason Goetz for Kansas House<br>2425 Bell Ave.<br>Dodge City, KS 67801 |  |                       |       |      | ✓             | 250.00<br>Void - Jason Goetz for Kansas House |
| 12/31/2024                | Tobias for Kansas House<br>1601 SW Boswell<br>Topeka, KS 66604         |  |                       |       |      | ✓             | 250.00<br>Void - Tobias for Kansas House      |
|                           |  |  |                       |       |      |               |   |
|                           |  |  |                       |       |      |               |   |
|                           |  |  |                       |       |      |               |   |
|                           |  |  |                       |       |      |               |   |
|                           |  |  |                       |       |      |               |   |
|                           |  |  |                       |       |      |               |   |
|                           |  |  |                       |       |      |               |   |
| <b>Subtotal This Page</b> |  |  |                       |       |      |               | 500.00  |

**Complete if last page of Schedule A**

|  |                  |
|--|------------------|
| Total Itemized Receipts for Period                       | 11,730.45        |
| Total Unitemized Contributions (\$50 or less)            | 449.03           |
| Sale of Political Materials (Unitemized)                 | 0.00             |
| Total Contributions When Contributor Not Known           | 0.00             |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>12,179.48</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Hospital Association Political Action Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made  | Purpose of Expenditure   | Amount   |
|---------------------------|--|--|----------|
|                           |  | <u>If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name &amp; address</u> |          |
| 12/3/2024                 | Jeff Klemp for Kansas Senate<br>107 Rock Creek Loop<br>Lansing, KS 66043                             | Jeff Klemp, STATE SENATE 5th KS  | 500.00   |
| 12/3/2024                 | Starnes 4 Senate<br>7925 Falcon Rd.<br>Riley, KS 66531   | Brad Starnes, STATE SENATE 22nd KS   | 500.00   |
| 12/10/2024                | Kyler Sweely for Kansas House<br>P.O. Box 905<br>Hutchinson, KS 67504                                | Kyler Sweely, STATE HOUSE 102nd KS   | 250.00   |
| 12/18/2024                | AHAPAC-American Hospital Association<br>FEDERAL<br>800 10th Street, NW<br>Two City Center, Suite 400 |  | 1,138.62 |
|                           |  |  |          |
|                           |  |  |          |
|                           |  |  |          |
|                           |  |  |          |
|                           |  |  |          |
| <b>Subtotal This Page</b> |  |  | 2,388.62 |

**Complete if last page of Schedule C**

|  |          |
|--|----------|
| Total Itemized Expenditures This Period  | 2,388.62 |
| Total Unitemized Expenditures of \$50 or less  | 25.59    |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | 2,414.21 |