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Campaign Finance Receipts & Expenditures Report 10/28/2024

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

| Check only if appropriate Amended Filing Termination Report |
|--|
| Campaign Finance Organization Name: Kansans for Prosperity |
| Filing Report Address: P.O Box 172044 Kansas City KS 66117 |
| Address2: |
| City: Kansas City Zip: 66117 |
| Chairperson Home Phone: Chairperson Business Phone: (913) 708-3155 |
| ☐ Party Committee PAC |
| |

| SUMMARY (covering the period from 7/26/2024 through 10/24/2024) | | | |
|---|--------------------------------|----------|--|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$170.00 | |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) <u>view/print</u> | \$0.00 | |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$170.00 | |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <u>view/print</u> | \$50.00 | |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$120.00 | |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) <u>view/print</u> | \$0.00 | |
| 7 OTHER TRANSACTIONS | (Schedule D) <u>view/print</u> | \$0.00 | |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 10/28/2024 1:17:21 PM Signature of Treasurer: Edward A. Wise

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Kansans for Prosperity

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|--|---------------------|--|--------|
| Total I | temized Expenditu | res This Period | \$0 |
| Total Unitemized Expenditures of \$50 or less | | \$50.00 | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | \$50.00 | |

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