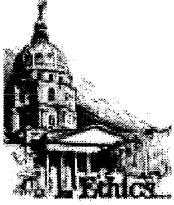


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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Johnson County Young Democrats**

Filing Report Address: **P.O. Box 19578**

Address2:

City: **Lenexa** Zip: **66285**

Chairperson Home Phone: Chairperson Business Phone:

Party Committee PAC

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$4,826.66
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$354.43
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$5,181.09
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$591.54
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$4,589.55
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/28/2024 10:08:47 PM**
Signature of Treasurer: **Gerald Briscoe**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Committee: Johnson County Young Democrats

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
08/05/24	Megan Hull 2226 Hall Pl. NW Washington DC 20007	E Funds	Activist	\$240.52
Total Itemized Receipts for Period				\$240.52
Total Unitemized Contributions (\$50 or less)				\$113.91
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$354.43

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Committee: Johnson County Young Democrats

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
08/21/24	KS Governmental Ethics Commission 901 S Kansas Ave Topeka KS 66612	Filing Fee	\$250.00
08/15/24	Canva Not Available Not Available NA	Subscription Canva Pro	\$149.90
08/07/24	Staples Inc Not Available Not Available NA	Printing Business cards and postcards	\$97.08
Total Itemized Expenditures This Period			\$496.98
Total Unitemized Expenditures of \$50 or less			\$94.56
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$591.54

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