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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Conservative Republicans of Southern Johnson County**

Finance Address: **P.O. Box 23361**

Filing Report Address2:

City: **Overland Park** Zip: **66283**

Chairperson Home Phone: Chairperson Business Phone: **(913) 980-8186**

Party Committee PAC

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$308.43
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$308.43
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$308.43
5	CASH ON HAND AT CLOSE OF PERIOD	(Subtract Line 4 from 3)	\$0.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **8/26/2024 8:25:40 PM**

Signature of Treasurer: **Robert C. Hinds**

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** Conservative Republicans of Southern Johnson County

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
07/30/24	Northwest Johnson County Republicans PAC Shawnee KS 66226	Donation/Contrib Closing Checking Account	\$308.43
Total Itemized Expenditures This Period			\$308.43
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$308.43

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