

RECEIVED

OCT 28 2024

KS Governmental Ethics Commission

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 28, 2024

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Junction City Firefighters L3309
Address: P.O. 1281
City and Zip Code: Junction City 66441
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 26, 2024 through October 24, 2024)
Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period, Total Contributions and Other Receipts, Cash available this period, Total Expenditures and Other Disbursements, Cash on hand at close of period, In-Kind Contributions, and Other Transactions.

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/28/2024
Date
Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Junction City PAC L3309

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
08/30/24	Mike Argabright for State Senate 1154 Rd 60 Olpe, KS 66865		\$1,000.00
09/11/24	Mike Argabright for State Senate 1154 Rd 60 Olpe, KS 66865		\$1,000.00
09/11/24	Kathy Tremont for County Commision 702 Wheatland Dr Junction City KS 66441		\$500.00
09/11/24	Eric Coffman for Geary County Sherrif 6317 Old Milford Rd Junction City, KS 66514		\$500.00
Subtotal This Page			\$3,000.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$3,000.00