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Campaign Finance Receipts & Expenditures Report 10/28/2024

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Check only if appropriate Amended Filing

Campaign Finance Organization Name: Kansas Sierra Club PAC

Filing Report Address: P O Box 11415

Address2:

City: Overland Park Zip: 66207-1415 Chairperson Home Phone: (913) 730-8024 Chairperson Business Phone: (816) 916-6464

Party Committee 🛯 PAC

| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$12,745.55 |
|-----|--|--------------------------------|-------------|
| 2 . | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) <u>view/print</u> | \$80.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$12,825.55 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$11,500.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$1,325.55 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) <u>view/print</u> | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/10/2025 7:29:01 PM Signature of Treasurer: Stuart Bolt

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Kansas Sierra Club PAC

| | Name and Address of Contributor | Type of Payment | Occupation of | |
|----------------|---|--------------------------------------|--------------------------------------|---------|
| Date | | Cash, Check, Loan, E-funds, Other | Individual Giving More Than \$150 | Amount |
| 08/06/24 | Carol Shankel 217 Bramble Bend Ct Lawrence KS 66049 | Check | Retired | \$80.00 |
| Total Itemize | \$80.00 | | | |
| Total Unitem | \$0 | | | |
| Sale of Politi | \$0 | | | |
| Total Contrib | \$0 | | | |
| TOTAL RECE | \$80.00 | | | |

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