|    | COMMISSION  | RECE               |
|----|---|--------------------|
|    | RECEIPTS AND EXPENDITURES REPORT  | Pos                |
|    | RECEIPTS AND EXPENDITURES REPORT<br>OF A POLITICAL OR PARTY COMMITTEE's <sub>Govern</sub><br>October 28, 2024 | RECEIVE            |
|    |   | mentai Ethics Pare |
|    | October 28, 2024  |                    |
|    | FILE WITH SECRETARY OF STATE<br>SEE REVERSE SIDE FOR INSTRUCTIONS   |                    |
| A. | Name of Committee: Kansas Chiropractic Association PAC  |                    |
|    | Address: 800 SW Jackson, Suite 1416C  |                    |
|    | City and Zip Code: Topeka, KS 66612   |                    |
|    | This is a (check one): Party Committee Political Committee  | ;                  |
|    |   |                    |
| B. | Check only if appropriate: Amended Filing Termination Report  |                    |
|    |   | т. р               |
|    |   |                    |
| C. | Summary (covering the period from July 26, 2024 through October 24, 2024)                                     |                    |
|    | 1. Cash on hand at beginning of period  | 2,652.76           |
|    | 2. Total Contributions and Other Receipts (Use Schedule A)  | 3,650.00           |
|    | 3. Cash available this period (Add Lines 1 and 2)   | 6,302.76           |
|    | 4. Total Expenditures and Other Disbursements (Use Schedule C) –  | 5,100.00           |
|    | 5. Cash on hand at close of period (Subtract Line 4 from 3)   | 1,202.76           |
|    | 6. In-Kind Contributions (Use Schedule B)   |                    |
|    | 7. Other Transactions (Use Schedule D)  |                    |

#### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

#### KCA PAC

(Name of Party Committee or Political Committee)

|          | Name and Address<br>of Contributor  | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                         | Amount of<br>Cash, Check, |
|----------|---|---|--------------------------|-------|------|-------------------------|---------------------------|
| Date     |   |   | Cash                     | Check | Loan | <u>E funds</u><br>Other | Loan or Other<br>Receipt  |
| 09/01/24 | Brett Counselman<br>1408 S Topeka Blvd<br>Topeka, KS 66612                |   |                          |       |      | ~                       | \$80.00                   |
| 10/01/24 | Brock Wells<br>1435 E 30th Ave, Suite B<br>Hutchinson, KS 67502           | Chiropractor  |                          | ~     |      |                         | \$350.00                  |
| 10/01/24 | Dustin Cheney<br>875 Third St<br>Phillipsburg, KS 67661                   | Chiropractor  |                          | ~     |      |                         | \$500.00                  |
| 10/01/24 | Alissa Gould<br>5931 Nieman Rd, suite 100<br>Shawnee Mission, KS 66203    | Chiropractor  |                          | ~     |      |                         | \$500.00                  |
| 10/01/24 | Brad Pyle<br>821 Hidden Valley Dr<br>Clay Center, KS 67432                | Chiropractor  |                          | ~     |      |                         | \$500.00                  |
| 10/01/24 | Brian Asbury<br>11516 W Cedar LN<br>Maize, KS 67101                       | Chiropractor  |                          | ~     |      |                         | \$100.00                  |
| 10/01/24 | H.A. Thompson<br>419 NW Fifth<br>Abilene, KS 67410                        | Chiropractor  |                          | ~     |      |                         | \$400.00                  |
| 10/01/24 | Counselman Chiropractic Clinic<br>1408 SW Topeka Blvd<br>Topeka, KS 66612 | Chiropractor  |                          | ~     |      |                         | \$1,000.00                |
|          | Subitotal This Page   |   |                          |       |      |                         | \$3,430.00                |

# Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$3,430.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less)     | \$220.00   |
| Sale of Political Materials (Uniternized)         | \$0.00     |
| Total Contributions When Contributor Not Known    | \$0.00     |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$3,650.00 |

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#### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

## KCA PAC

(Name of Party Committee or Political Committee)

|          |  | Purpose of Expenditure   |            |  |
|----------|--|--|------------|--|
| Date     | Name and Address<br>To Whom Expenditure is Made                | If independent or in-kind expenditure in excess of \$300 is<br>made for a candidate, list candidate name & address | Amount     |  |
| 10/08/24 | Jeff Pittman<br>1108 S Broadway<br>Leavenworth, KS 66048       | Contribution   | \$100.00   |  |
| 10/08/24 | Pat Pettey<br>5316 Lakewood St<br>Kansas City, KS 66106        | Contribution   | \$100.00   |  |
| 10/08/24 | Beverly Gossage<br>9325 Evening Star Terr.<br>Eudora, KS 66025 | Contribution   | \$500.00   |  |
| 10/08/24 | Virgil Peck<br>2647 CR 1700<br>Havana, KS 67347                | Contribution   | \$100.00   |  |
| 10/08/24 | Ty Masterson<br>1539 S Phyllis Ln<br>Andover, KS 67002         | Contribution   | \$1,000.00 |  |
| 10/08/24 | Renee Erickson<br>26 N Cypress Dr<br>Wichita, KS 67206         | Contribution   | \$500.00   |  |
| 10/08/24 | Elaine Bowers<br>1326 N 150th Rd<br>Concordia, KS 66901        | Contribution   | \$100.00   |  |
| 10/08/24 | William Clifford<br>102 Drury Lane<br>Garden City, KS 67846    | Contribution   | \$100.00   |  |
| 10/08/24 | Chris Croft<br>8909 W 148th Terr<br>Overland Park, KS 66221    | Contribution   | \$500.00   |  |
| 10/08/24 | Sean Tarwater<br>16006 Meadow Lane<br>Stilwell, KS 66085       | Contribution   | \$250.00   |  |
| 10/08/24 | Carl Turner<br>13001 El Monte St<br>Leawood, KS 66209          | Contribution   | \$500.00   |  |
|          | Subtotal This Page   |  | \$3,750.00 |  |

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### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

## KCA PAC

(Name of Party Committee or Political Committee)

| Date     | Name and Address<br>To Whom Expenditure is Made                        | Purpose of Expenditure   | Amount     |  |
|----------|--|--|------------|--|
|          |  | If independent or in-kind expenditure in excess of \$300 is<br>made for a candidate, list candidate name & address |            |  |
| 10/08/24 | Blake Carpenter<br>1300 E Meadowlark Blvd, Apt 2203<br>Derby, KS 67037 | Contribution   | \$250.00   |  |
| 10/08/24 | Daniel Hawkins<br>9406 Harvest Ln.<br>Wichita, KS 67212                | Contribution   | \$1,000.00 |  |
| 10/08/24 | Dawn Wolf<br>600 N. Putnam St.<br>Bennington, KS 67422                 | Contribution   | \$200.00   |  |
| 10/14/24 | Brian Bergkamp<br>2118 S Wheatland St<br>Wichita, KS 67235             | Void check that was never cashed, issue date of 12/15/23   | -\$100.00  |  |
|          |  |  |            |  |
|          |  |  | <u> </u>   |  |
|          |  |  |            |  |
| -        |  |  |            |  |
|          | Subtotal This Page   |  | \$1,350.00 |  |

## Complete if last page of Schedule C

| Total Itemized Expenditures This Period  | \$3,750.00 |
|--|------------|
| Total Unitemized Expenditures of \$50 or less                                  | \$0.00     |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | \$5,100.00 |

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