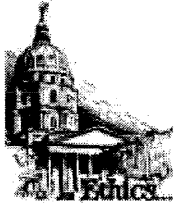


[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Effective Action in Government for Legislative Excellence Political Action Committee**

Filing Report Address: **15901 West Maple Street**

Address2:

City: **Goddard** Zip: **67052**

Chairperson Home Phone: Chairperson Business Phone: **(316) 644-1441**

Party Committee PAC

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$13,000.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$13,000.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$34.38
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$12,965.62
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$50.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/28/2024 2:01:05 PM**

Signature of Treasurer: **Kelly B. Arnold**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**Committee: **Effective Action in Government for Legislative Excellence Political Action Committee**

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
10/22/24	Kansas Contractors Association, Inc 800 SW Jackson Suite 100 Topeka KS 66612	Check		\$5,000.00
09/19/24	KOCH, Inc P.O. Box 5020 Wichita KS 67201	Check		\$5,000.00
08/21/24	Timothy Garvey 300 W. Douglas Suite 1050 Wichita KS 67202	Check	Real Estate	\$500.00
08/07/24	Phil Ruffin PO Box 17067 Wichita KS 67217	Check	Real Estate	\$2,500.00
Total Itemized Receipts for Period				\$13000.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$13000.00

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**Committee: **Effective Action in Government for Legislative Excellence Political Action Committee**

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
09/25/24	Harland Clarke 15955 La Cantera Pkwy San Antonio TX 78256	Supplies Bank Checks	\$34.38
Total Itemized Expenditures This Period			\$34.38
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$34.38

[Print this form](#) or [Go Back](#)