

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
7/29/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Conservative Republicans of Southern Johnson County**
Finance Address: **P.O. Box 23361**
Filing Report Address2:
City: **Overland Park** Zip: **66283**
Chairperson Home Phone: Chairperson Business Phone: **(913) 980-8186**
 Party Committee PAC

SUMMARY (covering the period from 1/1/2024 through 7/25/2024)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$650.19
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$105.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$755.19
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$446.76
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$308.43
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **7/27/2024 3:46:20 PM**
Signature of Treasurer: **Robert C. Hinds**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee:** Conservative Republicans of Southern Johnson County

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
04/29/24	Clara Sweeten 4007 W 104th TER Overland Park KS 66062	Cash		\$20.00
03/25/24	Eugene Anderson 3909 W 141st DR Leawood KS 66224	Cash		\$25.00
01/31/24	Reed Plate 9508 W 132nd PL Overland Park KS 66213	Check		\$30.00
Total Itemized Receipts for Period				\$75.00
Total Unitemized Contributions (\$50 or less)				\$30.00
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$105.00

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** Conservative Republicans of Southern Johnson County

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
06/26/24	Governmental Ethics Committee 901 S Kansas AVE Topeka KS 66612	Filing Fee	\$50.00
06/10/24	Constant Contact 1601 Trapelo RD Waltham MA 2451	Electronics/Computers Digital Marketing	\$52.00
05/08/24	Constant Contact 1601 Trapelo RD Waltham MA 2451	Electronics/Computers Digital Marketing	\$52.00
04/08/24	Constant Contact 1601 Trapelo RD Waltham MA 2451	Electronics/Computers Digital Marketing	\$52.00
03/08/24	Constant Contact 1601 Trapelo RD Waltham MA 2451	Electronics/Computers Digital Marketing	\$52.00
02/24/24	USPS 7500 W 151st ST Stanley KS 66223	Miscellaneous Post Office Box	\$91.00
02/08/24	Constant Contact 1601 Trapelo RD Waltham MA 2451	Electronics/Computers Digital Marketing	\$52.00
01/08/24	Constant Contact 1601 Trapelo RD Waltham MA 2451	Electronics/Computers Digital Marketing	\$45.00
Total Itemized Expenditures This Period			\$446.00
Total Unitemized Expenditures of \$50 or less			\$0.76
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$446.76

[Print this form](#) or [Go Back](#)