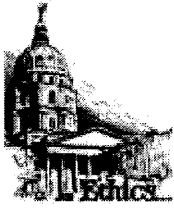


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**Campaign Finance Receipts
& Expenditures Report**
7/29/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Manhattan Firefighter L2275 PAC**
Finance Address: **1310 Westloop Pl. Ste. A #277**
Filing Report Address2:
City: **Manhattan** Zip: **66502**

Chairperson Home Phone: Chairperson Business Phone:

Party Committee PAC

| SUMMARY (covering the period from 1/1/2024 through 7/25/2024) | | | |
|---|--|---|----------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$399.69 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$2.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$401.69 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$0.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$401.69 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **8/6/2024 2:57:53 PM**
Signature of Treasurer: **Andrew Brinkman**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee:** Manhattan Firefighter L2275 PAC

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|------------------------------------|-----------------------------------|--|---------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| Total Itemized Receipts for Period | | | | \$0.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$2.00 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$2.00 |

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