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**Campaign Finance Receipts
& Expenditures Report**
7/29/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Northwest Johnson County Republicans**

Finance Address: **5024 Lewis Drive**
Filing Report Address2:

City: **Shawnee** Zip: **66226**

Chairperson Home Phone: **(913) 226-3943** Chairperson Business Phone: **(913) 226-3843**

Party Committee PAC

| SUMMARY (covering the period from 1/1/2024 through 7/25/2024) | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$456.00 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$950.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$1,406.00 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$882.84 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$523.16 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/21/2024 11:36:13 AM**

Signature of Treasurer: **Robert S Patterson**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Northwest Johnson County Republicans

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|------------------------------------|-----------------------------------|--|-----------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| Total Itemized Receipts for Period | | | | \$0.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$950.00 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$950.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Northwest Johnson County Republicans

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|--|--|---|-----------------|
| 07/13/24 | Kansas Governmental Ethics Commission Not Available Not Available NA | Filing Fee annual filing fee | \$50.00 |
| 06/30/24 | Commerce Bank 21800 Midland Drive Shawnee KS 66218 | Miscellaneous bank account service charges | \$72.00 |
| 06/12/24 | Constant Contact 1601 Trampelo Road, suite 329 Waltham MA 2451 | Electronic/Website Advertising email broadcast system | \$138.00 |
| 05/22/24 | Rally.org 580 Howard Street #402 San Francisco CA 94105 | Miscellaneous online donation processing fee | \$33.84 |
| 04/17/24 | Mike Pirner Not Available Not Available NA | Meeting/Travel reimbursement for food for 4.16.24 club meeting | \$169.00 |
| 04/11/24 | R.P. Church of Shawnee Not Available Not Available NA | Meeting/Travel facility use | \$120.00 |
| 04/10/24 | Firepit Not Available Not Available NA | Miscellaneous club logo redesign | \$100.00 |
| 02/17/24 | Kansas Governmental Ethics Commission Not Available Not Available NA | Filing Fee | \$200.00 |
| Total Itemized Expenditures This Period | | | \$882.84 |

| | |
|---|-----------------|
| Total Unitemized Expenditures of \$50 or less | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | \$882.84 |

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