

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**July 29, 2024**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**RECEIVED**  
**JUL 29 2024**  
KS Governmental Ethics Commission

A. Name of Committee: Lawrence Professional Fire Fighters Political Action Committee  
Address: 915 Oliver's Ct or PO Box 442345  
City and Zip Code: Lawrence 66044  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2024 through July 25, 2024)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>6868.73</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>0</u>       |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>6868.73</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>732.00</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>6136.73</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>       |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>       |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

07-29-2024  
Date

Robert Dean Dawson  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Lawrence Professional Fire Fighters Political Action Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made  | Purpose of Expenditure  | Amount          |
|---------------------------|--|---|-----------------|
|                           |  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                 |
| 06/26/20                  | Kansas Ethics Commission<br>901 S Kansas Ave<br>Topeka, KS 66612                         | Registration  | \$50.00         |
| 07/20/20                  | Unites States Post Office<br>645 Vermont St<br>Lawrence, KS 66044                        | Post Office Box   | \$182.00        |
| 07/20/20                  | Shannon Reid<br>Shannon Reid for District 2<br>Douglas County Commissioner<br>No Address | Campaign Contribution   | \$500.00        |
|                           |  |   |                 |
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|                           |  |   |                 |
|                           |  |   |                 |
| <b>Subtotal This Page</b> |  |   | <b>\$732.00</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Lawrence Professional Fire Fighters Political Action Committee

(Name of Party Committee or Political Committee)

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|                           |   |  |               |
|                           |   |  |               |
| <b>Subtotal This Page</b> |   |  | <b>\$0.00</b> |

Complete if last page of Schedule C

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | <b>\$732.00</b> |
| Total Unitemized Expenditures of \$50 or less  |                 |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$732.00</b> |