

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

July 24 2024

AUG 13 2024

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS  
KS Governmental Ethics Commission

A. Name of Committee: SEDBWICK COUNTY BLK. REP COUNCIL  
 Address: 2216 S. WHITE OAK DR  
 City and Zip Code: WICHITA KS 67207-5458  
 This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 20~~23~~<sup>24</sup> through ~~December 31, 2023~~ July 24 2024)

1. Cash on hand at beginning of period .....	<u>4572.02</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>8537 -</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>13109.02</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>6444.41</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>6664.61</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8-13-24  
Date

James C. Williams  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDERWICK COUNTY BLK REP COUNCIL  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
2024 1-10	KEVIN + RAMONA SMITH WICHITA KS 67207			✓			50-
1-30	BILL FOSTER WICHITA KS 67209		✓				30-
2-7	JOE FLMORE DERBY KS 67037			✓			90-
2-7	ANTONIO KITT DERBY KS 67037			✓			30-
2-27	? ? ?		✓				50-
3-3	RON ESTES FOR CONGRESS WICHITA KS	U.S. REPRESENTATIVE		✓			1000-
3-13	JOE HATHAWAY DERBY KS 67037		✓				30-
4-15	LARRY RICKARD MULVANEY KS 67110			✓			30-
4-12	CARLA LEE WICHITA KS 67205	COLLEGE PROFESSOR		✓			300-
4-12	KENYA COX WICHITA KS 67220		✓				30-
4-16	DEBBIE LUPER ANDOVER KS 67002			✓			30-
Subtotal this page							1570-

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

*SERKOWICK COUNTY BLK REP COUNCIL*  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
2024							
4-17	E-Z ELECTRIC CO HAYSVILLE KS 67460	ELECTRICAL CO		✓			500-
4-17	ERIC N. WILLIAMS WICHITA KS 67212			✓			60-
4-17	ERIC N. WILLIAMS WICHITA KS 67212	DISTRICT JUDGE		✓			130-
4-17	BRANDY BAILY PARK CITY KS 67219			✓			65-
4-17	KENLY ZISHRING DERBY KS 67037			✓			30-
4-17	BECKY TUTTLE WICHITA KS 67206			✓			65-
4-18	STEPHEN ZACKER BELAIRE KS 67220			✓			65-
4-19	CARLA LEE WICHITA KS 67205			✓			50-
4-19	SWAPA JOURNEY HAYSVILLE KS 67060			✓			130-
4-18	KANSAS BLACK REPUBLICAN COUNCIL	PAC		✓			500-
4-21	ROBERT DOOL WICHITA KS 67206			✓			60-
							1655-

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

SEBOWICK COUNTY BK REC COUNCIL  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
2024							
4-23	HOWARD HATZELSON WICHITA KS 67215			✓			130-
4-25	CURTIS WHITTEN DERBY KS 67037			✓			30-
4-25	GLENN HELFRICH WICHITA KS 67212			✓			565-
4-25	KEVIN SMITH GODDARD KS 67052			✓			130-
4-26	DAVID THORNE WICHITA KS 67230			✓			130-
4-27	CHERYL HELMER MULVANE KS 67110			✓			30-
4-27	RON ESTES WICHITA KS 67206			✓			60-
4-27	PAT PENN WICHITA KS 67226			✓			50-
4-27	LINDA BAKER WICHITA KS 67226			✓			30-
4-27	RJF CONSULTING TOPEKA KS 66604 67			✓			500-
NO	NO NAMES			✓			3657
							5312

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

SEDGWICK COUNTY BLK REP COUNCIL  
(Name of Party Committee or Political Committee)

Date 2024	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
1-31	EMPRISE BANK WICHITA KS	BANK FEE - 10 TELEPHONE INQ - 9.99	19.99
2-12	LAVELA EVENT CENTER	DOWN PAYMENT UNITY BALL - 500 - TELE INQ 9.99	509.99
3-31	EMPRISE BANK	TELEPHONE INQ 9.99	9.99
4-2	QUINN DUNCAN LAVELA	P.T. - 600 - UNITY BALL - 3000 - TELE INQ 9.99	3609.99
5-2	JOE ELMORE	CANVAS PAINTING FOR UNITY BALL	171.36
5-8	KENYA COX	ITEMS FOR UNITY BALL	101.23
5-13	KENYA COX	ITEMS FOR UNITY BALL	124.45
5-17	LAVELA	FINAL EXPENSE UNITY BALL	1367.44
6-2	EMPRISE BANK WICHITA KS	TELE INQ	9.99
6-30	EMPRISE BANK WICHITA KS	TELE INQ	9.99
7-2	KS ETHICS COMM EMPRISE BANK	\$500 - 9.99	509.99
Subtotal this page			6444.41