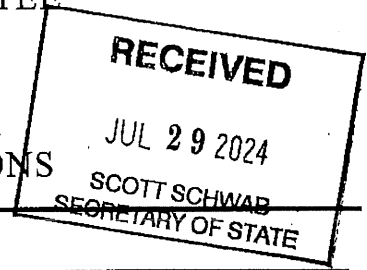


KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

July 29, 2024

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS



A. Name of Committee: The Bluestem Fund  
Address: P.O. Box 2481  
City and Zip Code: Topeka, 66601  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2024 through July 25, 2024)

|  |                             |
|--|-----------------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$65,970.39</u>          |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$0.00</u>               |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$65,970.39</u>          |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$60,750.00</u>          |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$5,220.39</u>           |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>                    </u> |
| 7. Other Transactions (Use Schedule D) .....                         | <u>                    </u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/27/24  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

The Bluestem Fund

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|-------------------------|--|
|                           |                                 |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
| <b>Subtotal This Page</b> |                                 |   |                       |       |      |                         | <b>0</b>                                     |

**Complete if last page of Schedule A**

|  |          |
|--|----------|
| Total Itemized Receipts for Period                       | \$0.00   |
| Total Unitemized Contributions (\$50 or less)            | \$0.00   |
| Sale of Political Materials (Unitemized)                 |          |
| Total Contributions When Contributor Not Known           |          |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>0</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

The Bluestem Fund

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made                              | Purpose of Expenditure  | Amount             |
|---------------------------|--|---|--------------------|
|                           |  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                    |
| 1/5/24                    | Bluestem Foundation of Economic Freedom<br>P.O. Box 2481<br>Topeka, KS 66601 | Contribution  | \$50,000.00        |
| 6/25/24                   | Governmental Ethics Commission<br>901 S. Kansas Avenue<br>Topeka, KS 66612   | PAC Registration Fee  | \$750.00           |
| 7/22/24                   | Amberwave PAC<br>P.O. Box 7654<br>Overland Park, KS 66207                    | Contribution  | \$10,000.00        |
|                           |  |   |                    |
|                           |  |   |                    |
|                           |  |   |                    |
|                           |  |   |                    |
|                           |  |   |                    |
|                           |  |   |                    |
| <b>Subtotal This Page</b> |  |   | <b>\$60,750.00</b> |

Complete if last page of Schedule C

|  |                    |
|--|--------------------|
| Total Itemized Expenditures This Period  | <b>\$60,750.00</b> |
| Total Unitemized Expenditures of \$50 or less  | <b>\$0.00</b>      |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$60,750.00</b> |