# KANSAS GOVERNMENTAL ETHICS COMMISSION RECEIVED

### RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

AUG 0 7 2024

July 29, 2024

KS Governmental Ethics Commission

GEC Form 2024

## FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| Α.   | Name of Committee: United Teachers of Wichita - COPE (Committee on Political Education Address: 150 S. Ida  City and Zip Code: Wichita, KS 67211  This is a (check one): Party Committee Political Committee | Education)                                 |
|--|--|--|
| В.   | Check only if appropriate: Amended Filing Termination Report   |  |
| C.   | Summary (covering the period from January 1, 2024 through July 25, 2024)  1. Cash on hand at beginning of period   | 187.30<br>30.00<br>0.00<br>65.00<br>152.30 |
| D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."    08/07/2024 |  |  |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Wichita Teachers of Wichita - COPE (Committee on Political Education)

(Name of Party Committee or Political Committee)

|          | Name and Address<br>of Contributor                       | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check, |
|----------|--|---|--------------------------|-------|------|------------------|---------------------------|
| Date     |  |   | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt  |
| 02/02/24 | Heather Brown<br>2647 S. Dalton St.<br>Wichita, KS 67210 |   |                          | V     |      |                  | \$30.00                   |
|          |  |   |                          |       |      |                  |                           |
|          |  |   |                          |       |      |                  |                           |
|          |  |   |                          |       | -    |                  |                           |
|          |  |   |                          |       |      |                  |                           |
|          |  |   |                          |       |      |                  |                           |
|          |  |   |                          |       |      |                  |                           |
|          |  |   |                          |       |      |                  |                           |
|          | Subtotal This Page                                       |   |                          |       |      | 11.00            | \$30.00                   |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                |         |
|---|---------|
| Total Unitemized Contributions (\$50 or less)     | \$30.00 |
| Sale of Political Materials (Unitemized)          |         |
| Total Contributions When Contributor Not Known    |         |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$30.00 |

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|      | O. |  |

#### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

United Teachers of Wichita - COPE (Committee on Political Education)

(Name of Party Committee or Political Committee)

| Date     | Name and Address To Whom Expenditure is Made   | Purpose of Expenditure  | Amount  |
|----------|--|---|---------|
|          |  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |         |
| 07/11/24 | Govermental Ethics Commission<br>120 SW 10th<br>1st Floor Memorial Hall<br>Topeka, KS 6612 | Yearly Registration Fee   | \$50.00 |
| 01/31/24 | Credit Union of America<br>P.O. Box 47528<br>Wichita, KS 67201-7528                        | Inactivity Fee  | \$5.00  |
| 02/29/24 | Credit Union of America<br>P.O. Box 47528<br>Wichita, KS 67201-7528                        | Inactivity Fee  | \$5.00  |
| 03/31/24 | Credit Union of America<br>P.O. Box 47528<br>Wichita, KS 67201-7528                        | Inactivity Fee  | \$5.00  |
|          |  |   |         |
|          |  |   |         |
|          |  |   |         |
|          |  |   |         |
|          | Subtotal This Page   |   | \$65.00 |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     |         |
|---|---------|
| Total Unitemized Expenditures of \$50 or less                               |         |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$65.00 |

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