## KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 29, 2024
FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS
A. Name of Committee: AT\&T Kansas PAC

Address: 220 E. 6th, Room 216

City and Zip Code:
Topeka, 66603
This is a (check one): $\qquad$ Party Committee $\square$ Political Committee
B. Check only if appropriate: $\qquad$ Amended Filing $\qquad$ Termination Report
C. Summary (covering the period from January 1, 2023 through July 25, 2024)

1. Cash on hand at beginning of period $\qquad$
2. Total Contributions and Other Receipts (Use Schedule A) $\qquad$
3. Cash available this period (Add Lines 1 and 2)
4. Total Expenditures and Other Disbursements (Use Schedule C)
5. Cash on hand at close of period (Subtract Line 4 from 3) $\qquad$
6. In-Kind Contributions (Use Schedule B) $\qquad$
$\qquad$
7. Other Transactions (Use Schedule D) $\qquad$
D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."


## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

AT\&T Kansas PAC
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation \& Industry of Individual Giving More Than \$150 | Check <br> Appropriate Box |  |  |  | Amount of Cash, Check, Loan or Other Receipt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Cash | Check | Loan | $\frac{\text { E funds }}{\text { Other }}$ |  |
| 7/25/2024 | DIANA L BETTS 1434 NE 39TH ST TOPEKA, KS 66617-2448 |  |  |  |  | $\varphi$ |  |
| 7/25/2024 | MITCH M BRENNER 414 E JEFFERSON ST PO BOX 887 MEADE, KS 67864-6498 |  |  |  |  | $0$ | 70.00P/R Deduction ( $\$ 5.00$ <br> Bi-Weekly) |
| 7/25/2024 | BRENDA L COLLINGE 1545 215TH STREET LOT C FORT SCOTT, KS 66701-8282 |  |  |  |  | $0$ |  |
| 7/25/2024 | JASON A EDWARDS 963 W GOFF CT VALLEY CENTER, KS 67147-2647 |  |  |  |  | $\downarrow$ |  |
| 7/25/2024 | RANDAL C GASKIN 19749 CANTRELL RD LINWOOD, KS 66052-4622 |  |  |  |  | $\cup$ | ```\[ 70.00 \] P/R Daduction (\$5.00 BI-Weekly)``` |
| 7/25/2024 | SCOTT S HILL 1524 PHEASANT RUN ST DERBY, KS 67037-3634 |  |  |  |  |  | 56.00 P/R Deduction (\$4.00 Semi-Monthly) |
| 7/25/2024 | JOHN H HUGHES 7167 SW ROBINS DR TOPEKA, KS 66610-1551 |  |  |  |  |  | $\begin{aligned} & 70.00 \\ & \text { P/R Deduction (\$5.00 } \\ & \text { Semi-Monthly) } \end{aligned}$ |
| 7/25/2024 | JAMES D. JAMISON 1004 NEW BOSTON CT LAWRENCE, KS 66049-2750 | $\begin{aligned} & \text { AVP EXT } \\ & \text { AFFAIRS/REGULATORY/REG } \\ & \text { AT\&T Services, Inc. } \end{aligned}$ |  |  |  | $\nu$ |  |
| 7/25/2024 | STEPHEN S. LEBRUN 255 E TIMBER CREEK HAYSVILLE, KS 67060-7651 |  |  |  |  |  | ```\[ 105.00 \] P/R Deduction (\$7.50 Bi-Weekly)``` |
| 7/25/2024 | RYAN M MCEACHERN 1956 N COUNTRY WALK LN MULVANE, KS 67110-9235 |  |  |  |  |  | ```\[ 140.00 \] \[ \text { P/R Deduction ( } \$ 10.00 \] BI-Weekly)``` |
| 7/25/2024 | SCOTT A MOORE 21213 W. 53RD ST. SHAWNEE, KS 66218-9225 |  |  |  |  |  | 70.00 P/R Deduction (\$5.00 Semi-Monthly) |
| Subtotal This Page |  |  |  |  |  |  | 1,355.17 |

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$\qquad$

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

AT\&T Kansas PAC
(Name of Party Committee or Political Committee)


Complete if last page of Schedule A

| Total Itemized Receipts for Period | $1,845.17$ |
| :--- | ---: |
| Total Unitemized Contributions (\$50 or less) | 476.00 |
| Sale of Political Materials (Unitemized) | 0.00 |
| Total Contributions When Contributor Not Known | 0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | $2,321.17$ |

