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Campaign Finance Receipts & Expenditures Report 1/10/2024

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Termination Report

Check only if appropriate Amended Filing

Campaign Organization Name: Road Map PAC, Inc. Finance Address: 6021 SW 29th St

Filing Report Address2: **#307**

City: TOPEKA Zip: 66610

Chairperson Home Phone: Chairperson Business Phone:

Party Committee PAC

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$5,275.69 |
|--|-------------------------|------------|
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$0.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$5,275.69 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$90.00 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$5,185.69 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/9/2024 9:54:41 PM Signature of Treasurer: Matthew Goddard

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Road Map PAC, Inc.

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amou | ınt |
|--|---|--|---------|---------|
| 08/07/23 | Kansas Governmental Ethics Commission 901 S. Kansas Ave. Topeka KS 66612 | Miscellaneous Government Fees | | \$50.00 |
| Total Itemized Expenditures This Period | | | | \$50.00 |
| Total Unitemized Expenditures of \$50 or less | | | | \$40.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$90.00 | |

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