

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2024**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**RECEIVED**  
JAN 04 2024  
SCOTT SCHWAB  
SECRETARY OF STATE

A. Name of Committee: KANSAS State Firefighter PAC  
Address: 817 W. 19TH  
City and Zip Code: Hutchinson 67502  
This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2023 through December 31, 2023)

1. Cash on hand at beginning of period .....	<u>10,741.49</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>6,079.25</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>16,820.74</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>7,750.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>9,070.74</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-31-23  
Date

Michael E. Leighton  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

KANSAS STATE Firefighters PAC

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
1/9/23	KSCFF 1 Crestview Hutchinson, Ks. 67502	UNION		X			505.50
2/6/23	"	"		X			504.75
3/7/23	"	"		X			504.25
4/5/23	"	"		X			505.25
5/17/23	"	"		X			509.00
6/5/23	"	"		X			504.75
7/11/23	"	"		X			507.00
8/7/23	"	"		X			510.50
9/6/23	"	"		X			511.00
10/5/23	"	"		X			505.25
11/1/23	"	"		X			504.50
12/5/23	"	"		X			507.50
Subtotal This Page							6079.25 \$0.00

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

KANSAS State Firefighters PAC  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
1/19/23	CHRIS MANN P.O. #243 KS.CITY, KS 66103	Contribution	2000.00
4/22/23	KANSAS FOR Democratic House P.O. 2083 TOPEKA, KS 66601	Contribution	500.00
9/27/23	Whipple for Mayor 4455 S. Washington Ct Wichita, KS 67216	Contribution	500.00
10/12/23	MARCEY GREGORY 4323 N SPYGLASS Circle Wichita, KS 67224	"	250.00
10/12/23	DALTON GLASSCOCK 502 S Millwood Wichita, KS 67213	"	250.00
10/12/23	BEN TAYLOR 8222 W. 16th Ct N Wichita, KS 67212	"	250.00
10/26/23	KANSAS FOR Democratic House PO 2083 TOPEKA, KS 66601	"	500.00
10/26/23	J.R. CLAYS 421 GRAYSTONE DR. SALINA, KS. 67401	"	500.00
10/26/23	JOE CLAYS PO BOX 572 MAIZE, KS 67101	"	500.00
11/20/23	PITTMAN FOR Senate 1108 S. BROADWORTH LEAVENWORTH, KS 66048	"	1000.00
11/20/23	Sydney Carlin 1650 Sunnyslope LN MANHATTAN, KS. 66502	"	500.00
Subtotal This Page			6750.00 \$0.00

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Ks. State Firefighters PAC  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
12/15/23	Vickie Schmidt 5906 S.W 43RD CT TOPEKA, KS 66610	CONTRIBUTION	500.00
12/28/23	MCDONALD FOR KANSAS 4539 BOOTH ST KS. CITY KS 66103	"	500.00
Subtotal This Page			1000.00 \$0.00

TOTAL 7750.00  
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**SCHEDULE B  
IN-KIND (Non-Monetary) CONTRIBUTIONS**

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
<b>Subtotal This Page</b>				\$0.00

**Complete if last page of Schedule B**

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind Contributions	
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	\$0.00

**SCHEDULE D  
OTHER TRANSACTIONS**

\_\_\_\_\_  
(Name of Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
Subtotal This Page			\$0.00

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS, (to line 7 of Summary)	
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