

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

January 10, 2024

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JAN 10 2024

KS Governmental Ethics Commission

A. Name of Committee: SEDGWICK COUNTY BLK REP COUNCIL
 Address: 2316 S. KASTE OAKS DR
 City and Zip Code: WICHITA KS 67207-5458
 This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2023 through December 31, 2023)

1. Cash on hand at beginning of period	<u>6615-</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>5295-</u>
3. Cash available this period (Add Lines 1 and 2)	<u>11910-</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>7338.02</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>4572.02</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-10-24
Date

Julius C. Williams
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDERICK COUNTY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
2023 1-10-2023	JOE HATHAWAY 1707 E JAMES DERBY KS 67037		✓				30-
1-10	JOE ELMORE 400 WILLOW CREEK DERBY KS 67037			✓			30-
1-10	KIM GISH 6927 E ODESSA ST WICHITA KS 67226			✓			30-
1-10	JULIUS WILLIAMS 2216 S. WHITE OAK DR WICHITA KS 67267		✓				30-
1-10	ANTONIA KITT 426 S N RUSHWOOD ST WICHITA KS 67226			✓			30-
1-10	KENYA COX 2745 N FOUNTAIN WICHITA KS			✓			30-
2-8	KEVIN SMITH 15334 W. HENDRYX GODDARD KS 67057			✓			25-
1-11	HOWARD HURKINSON 9931 W. YOSINSI ST WICHITA KS 67215		✓				30-
1-16	TONYA BUCKINGHAM		✓				30-
1-16	CHERYL HELMER 1066 E 13TH AVE N MULVANE KS 67110			✓			30-
2-8	LEAH HOWELL 1015 E. REDWOOD RD DERBY KS 67037			✓			30-
Subtotal							325.00

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDERWICK COUNTY BAK REPR COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Gifts/Other	
2023							
2-8	TIM HOWELL 1015 E. REDWOOD RD. DERBY KS 67037			✓			30-
2-25	TREATHA FOSTER 2211 N. KS. ST. WICHITA KS 67219	2211 N. KS. ST.		✓			30-
2-25	WILLIAM FOSTER 2211 N. KS. ST. WICHITA KS 67219			✓			30-
2-25	DEBRA LUPER 12799 SW OGDEN ANDOVER KS 67002			✓			30-
3-9	JASON CARMICHAEL 329 W. CARLYLE WICHITA KS 67217		✓				30-
3-9	MIKE TAWATER		✓				30-
3-29	PATTY GREFKOW 9936 W. YOSEMI CT. WICHITA KS 67215	12411 W. RIDGE PT. CT. WICHITA 67275		✓			30-
4-13	FRAN. WILLIAMS 10020 W. 20TH ST. WICHITA KS 67212			✓			30-
4-13	ERIC WILLIAMS 10020 W. 20TH ST WICHITA KS 67212			✓			30-
5-10-	MARGARITA HUNT 6917 W. EL STANRA CR WICHITA KS 67209			✓			30-
10-20	FATSY WENIGER 16 LAMBDOWN WICHITA KS 67220		✓				30-
							330

Subtotal This Page

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDGWICK COUNTY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Gifts/Other	
2023							
3-31	PAT LUCIA 7302 W. REFLECTION WICHITA KS 67205	RAID CT.		✓			130-
3-31	ROBERT DOLL 10861 E. GLENGATE WICHITA KS 67260	CIA.		✓			130-
3-31	CHERYL HELMER 10662 E. 135 TH AVE. N.	—		✓			65-
3-31	ROB-PAC 10237 W. 21 ST ST. N. F21 WICHITA 67205	RJF CONSULTING		✓			500-
4-7	RON ESTES FOR CONGRESS	K.S. REPRESENTOR		✓			1000-
4-8	LINDA KIRBY 315 S. WEST PKWY WICHITA KS 67207	—		✓			500-
4-8	PETER HANAS 8102 E. MOCKINGBIRD ST WICHITA KS 67207	—		✓			500-
4-8	KIM GISH 6922 E. ODESSA ST WICHITA KS 67226	—		✓			65-
4-11	KS BLK REP COUNCIL 400 N. WILLOW CREEK PERBY KS 67037	—		✓			500-
4-12	ANTONIA KITT 4268 N. RUSHWOOD CT. WICHITA KS 67220	—		✓			500-
4-13	FRANCESCA WILLIAMS 10020 W. 21 ST ST. WICHITA KS 67212	—		✓			130-
						4020	

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Sedwick County Bk Reg Council
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
4-13	FRANCESCA WILLIAMS 10020 W. 28TH ST WICHITA KS 67212	—		✓			60-
4-12	CHERYL HELMER 1066 E 130 AVE. N. MILLANE KS 67110	—		✓			65-
4-29	RICHARD MACIAS 151 N. BLUFF WICHITA KS 67208	—		✓			300-
4-29	JEFF BLUBAUGH 10300 W MAPLE WICHITA KS 67209	—		✓			65-
4-29	ALLEN WOLF 4907 S. 343D ST. N. CHENEY KS 67025	—		✓			65-
4-30	CARLA LEE 8918 W. 21ST ST. N. STE 200 WICHITA KS 67205	—		✓			65-
<p align="right">Sum of this Page</p>							620

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SEDGWICK COUNTY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date 2023	Name and Address To Whom Expenditure Is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
1-11	KANSAS BLK REP PAC 400 WILLOW CK PERRY KS	MEMBER DUES FOR SCBRC	230-
4-14	LAVELA VENUE CLUB HOUSE WICHITA KS	DOWN PAYMENT FOR DINNER-DANCE	2500-
4-24	LAVELA VENUE CLUB HOUSE WICHITA KS	BALANCE PAID IN FULL FOR DINNER-DANCE	2816.50
5-2	JOSEPH ELMORE 406 WILLOW CREEK DERBY KS 67037	DISCO HOCKEY - DANCE PAID IN FULL	537.25
6-19	JOSEPH ELMORE DERBY KS 67037	FLOWER ARRANGEMENT FOR TREATHA FOSTER FUNERAL	180.27
6-21	KS GOV ETHICS COMMISSION	2023 REGISTRATION	500-
7-12	HANDY MAILING COMPANY	FUNERAL PROGRAMS AND RELATED PRINTING	279-
10-6	GARY BONDS CAMPAIGN FOR CITY COMMISSION	GIFT	100
10-6	DALTON GLASSCOCK CAMPAIGN FOR CITY COMMISSION	GIFT	100
10-6	JASON CARMICHAEL CAMPAIGN FOR SCHOOL BOARD	GIFT	100
Subtotal Disbursements			7338.02