KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORTRECEIVED OF A POLITICAL OR PARTY COMMITTEE

JAN 23 2024

January 10, 2024

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. | Name of Committee: LABORERS LOCAL UNION 1290 PAC | |
|----|--|---|
| | Address: 2600 MERRIAM LANE | |
| | City and Zip Code: KANSAS CITY, KS 66106 | |
| | This is a (check one): Party Committee Political Committee | |
| В. | Check only if appropriate: Amended Filing Termination Report | |
| C. | Summary (covering the period from January 1, 2023 through December 31, 2023) 1. Cash on hand at beginning of period | 5000.00 13,000.00 18,000.00 15,500.00 2500.00 |
| | | the intentional |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

LABORERS LOCAL UNION 1290 PAC

(Name of Party Committee or Political Committee)

| | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|------------------------------------|---|--------------------------|-------|------|------------------|---------------------------|
| Date | | | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 08/24/23 | LABORERS LOCAL 1290 | | | ~ | | | \$7,000.00 |
| 10/05/23 | LABORERS LOCAL 1290 | | | ~ | | | \$6,000.00 |
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| | Subtotal This Page | | | | 4 | | \$13,000.00 |

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

LABORERS LOCAL UNION 1290 PAC (Name of Party Committee or Political Committee)

| | | Purpose of Expenditure | Amount |
|----------|---|---|------------|
| Date | Name and Address To Whom Expenditure is Made | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 10/04/23 | BRETT PARKER FOR BPU | | \$500.00 |
| 10/04/23 | STEVE WAKES | | \$500.00 |
| 10/04/23 | DANIEL SOPTIC | | \$500.00 |
| 10/04/23 | ASHLEY BIONDI FOR BOARD OF EDUCATION | | \$500.00 |
| 10/04/23 | ARMSTRONG FOR PIPER | | \$500.00 |
| 10/04/23 | JEB VADER FOR PIPER SCHOOLS | | \$500.00 |
| 10/04/23 | JAMMIE JOHNSON | | \$500.00 |
| 10/04/23 | ROBERT MILAN | | \$500.00 |
| 10/04/23 | WINN FOR BOARD OF EDUCATION | | \$500.00 |
| 10/04/23 | HOLLY PITTMAN FOR COMMISSION | | \$500.00 |
| 10/04/23 | SUSIE WARNER NELSON | | \$500.00 |
| | Subtotal This Page | | \$5,500.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

LABORERS LOCAL UNION: 1290 PAC

(Name of Party Committee or Political Committee)

| | Name and Address | Purpose of Expenditure | Amount |
|----------------------|------------------------------------|---|--|
| Date | To Whom Expenditure is Made | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 10/04/23 | DREW MITRISIN FOR OVERLAND PARK | | \$500.00 |
| 10/04/23 | INAS FOR OVERLAND PARK | | \$500.00 |
| 10/04/23 | SCHOONOVER FOR OLATHE | | \$500.00 |
| 10/04/23 | CARROLL FOR OLATHE | | \$500.00 |
| 10/04/23 | VAKAS FOR OLATHE | | \$500.00 |
| 10/04/23 | SIERRA FOR SHAWNEE | | \$500.00 |
| 10/04/23 | REV JEANNIE FOR SHAWNEE | | \$500.00 |
| | JULIE SAYERS FOR LENEXA | | 1911 Mart - 24 (1811 MART) 1811 MART 1 |
| 10/04/23 | | | \$500.00 |
| 10/04/23 | COURTNEY FOR KANSAS | | \$500.00 |
| 10/04/23 | LAURA SMITH EVERETT | | \$500.00 |
| EMBER ALEXANTA SE | Subtotal This Page | | \$5,000.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

LABORERS LOCAL UNION 1290 PAC

(Name of Party Committee or Political Committee)

| | | Purpose of Expenditure | |
|----------|--|---|------------|
| Date | Name and Address To Whom Expenditure is Made | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount |
| 03/08/23 | WHITNEY YADRICH 9620 W. 57TH PLACE MERRIAM, KS 66203 | | \$250.00 |
| 04/25/23 | MELISSA BYNUM FOR COMMISSION PO BOX 171855 KANSAS CITY, KS 66117 | | \$500.00 |
| 07/12/23 | CHRISTIAN RAMIEREZ FOR COMMISSION | | \$500.00 |
| 07/12/23 | COURTNEY FOR KANSAS PO BOX 612 DESOTO, KS 66018 | | \$250.00 |
| 07/12/23 | BILL BURNS CANDIDATE FUND 400 N. 16TH ST. KANSAS CITY, KS 66102 | | \$500.00 |
| 09/06/23 | CHRISTIAN RAMIEREZ FOR COMMISSION | | \$500.00 |
| 10/04/23 | MELISSA BYNUM FOR COMMISSION PO BOX 171855 KANSAS CITY, KS 66117 | | \$500.00 |
| 10/04/23 | BILL BURNS CANDIDATE FUND 400 N. 16TH ST. KANSAS CITY, KS 66102 | | \$500.00 |
| 10/04/23 | EVELYN HILL 4 KCK | | \$500.00 |
| 10/04/23 | STEVE NEAL FOR DISTRICT 6 | | \$500.00 |
| 10/04/23 | FRIENDS OF ROSE MULVANY HENRY 12408 AUGUSTA DR. KANSAS CITY, KS 66109 | | \$500.00 |
| 12 S | The state of the s | | \$5,000.00 |