

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

January 10, 2024

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED
JAN 10 2024
KS Governmental Ethics Commission

A. Name of Committee: Junction City Firefighters 3309
Address: 1016 W 14th St
City and Zip Code: Junction City 66441
This is a (check one): Party Committee Political Committee


B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2023 through December 31, 2023)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | <u>9,279.09</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>38.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>9,317.09</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>100.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>9,217.09</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/10/24
Date



Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Junction City PAC 3309

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 01/07/23 | Members L3309 | Firefighters | ✓ | | | | \$20.00 |
| 04/17/23 | Members L3309 | Firefighters | ✓ | | | | \$18.00 |
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| Subtotal This Page | | | | | | | \$38.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Junction City Firefighters PAC 3309

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|---|---|-----------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 01/07/23 | Governmental Ethics Commission | Late Fee | \$50.00 |
| 06/30/23 | Governmental Ethics Commission | Registration Fee | \$50.00 |
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| Subtotal This Page | | | \$100.00 |

Complete if last page of Schedule C

| | |
|--|-----------------|
| Total Itemized Expenditures This Period | \$100.00 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$100.00 |