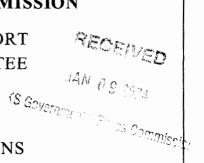
#### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE



January 10, 2024

### FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| Α.   | Name of Committee: AFRICAN AMERICAN DEMOCRATIC CAUCUS OF KANSAS   | <b>S</b>       |
|------|---|----------------|
|      | Address: PO BOX 5683  |                |
|      | City and Zip Code: TOPEKA 66605   |                |
|      | This is a (check one): Party Committee Political Committee  |                |
| B.   | Check <b>only</b> if appropriate: Amended Filing Termination Report   |                |
|      |   |                |
| C.   | Summary (covering the period from January 1, 2023 through December 31, 2023)  1. Cash on hand at beginning of period  | 1323.62        |
|      | Total Contributions and Other Receipts (Use Schedule A)   | 446.00         |
|      | 3. Cash available this period (Add Lines 1 and 2)   | 1769.62        |
|      | 4. Total Expenditures and Other Disbursements (Use Schedule C)  | 400.19         |
|      | 5. Cash on hand at close of period (Subtract Line 4 from 3)   | 1369.43        |
|      | 6. In-Kind Contributions (Use Schedule B)   |                |
|      | 7. Other Transactions (Use Schedule D)  |                |
|      |   |                |
| D. ' | "I declare that this report, including any accompanying schedules and statements, has been ex and to the best of my knowledge and belief is true, correct and complete. I understand that t failure to file this document or intentionally filing a false document is a class A misdemean | he intentional |
|      | 01/09/24 / Od. Hake   |                |
| Date | Tel die   |                |
|      | GEC F   | orm 2023       |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

### AFRICAN AMERICAN DEMOCRATIC CAUCUS OF KS

(Name of Party Committee or Political Committee)

|          | Name and Address   | Occupation of Individual Giving More | Check<br>Appropriate B |       | Check<br>Appropriate Box |                  |                          |  |
|----------|--|--------------------------------------|------------------------|-------|--------------------------|------------------|--------------------------|--|
| Date     | of Contributor   | Than \$150                           | Cash                   | Check | Loan                     | E funds<br>Other | Loan or Other<br>Receipt |  |
| 02/25/23 | Teresa Peart<br>1513 N Battin<br>Wichita, KS 67208           | <u> </u>                             | ~                      |       |                          |                  | \$15.00                  |  |
| 02/25/23 | Rickey Nelson<br>4522 East Willow Point<br>Wichita, KS 67220 |                                      | ~                      |       |                          |                  | \$15.00                  |  |
| 02/25/23 | Yolanda Taylor<br>2021 SW Atwood Ave<br>Topeka, KS 66605     |                                      | ~                      |       |                          |                  | \$15.00                  |  |
| 02/25/23 | John Nave<br>2026 SE Turnpike Ave<br>Topeka, KS 66605        |                                      | ~                      |       |                          |                  | \$20.00                  |  |
| 02/25/23 | Beverly Hall<br>3927 SE Twilight Dr #109                     |                                      | ~                      |       |                          |                  | \$15.00                  |  |
| 02/25/23 | Lenora Scroggins<br>5840 SE Candletree Dr                    |                                      | ~                      |       |                          |                  | \$15.00                  |  |
| 02/25/23 | Daisy Karimi<br>3740 SW Plaza Dr<br>Topeka, KS               |                                      | ~                      |       |                          |                  | \$15.00                  |  |
| 02/25/23 | Foster Chisholm<br>233 SE Coinfield<br>Topeka, KS 66607      |                                      | ~                      |       |                          |                  | \$15.00                  |  |
| 02/25/23 | KC Ohaebosim<br>PO Box 21271<br>Wichita, KS                  |                                      | ~                      |       |                          |                  | \$15.00                  |  |
| 02/25/23 | Charm Johnson<br>4034 SE Tecumseh Rd<br>Tecumseh, KS 66542   |                                      | ~                      |       |                          |                  | \$15.00                  |  |
| 02/25/23 | Jennifer Hunt<br>156 SE 27th St<br>Topeka, KS 66611          |                                      |                        | ~     |                          |                  | \$15.00                  |  |
|          | Subtotal This Page   |                                      |                        |       |                          |                  | \$170.00                 |  |

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# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Party Committee or Political Committee)

|          | Name and Address<br>of Contributor                           | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of Cash, Check,   |
|----------|--|---|--------------------------|-------|------|------------------|--------------------------|
| Date     |  |   | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt |
| 02/25/23 | Alyce Edwards<br>10326 Parkview Ave<br>Kansas City, KS 66109 |   |                          | ~     |      |                  | \$45.00                  |
|          |  |   |                          |       |      |                  |                          |
|          |  |   |                          |       |      |                  |                          |
|          |  |   |                          |       |      |                  |                          |
|          |  |   |                          |       |      |                  |                          |
|          |  |   |                          |       |      |                  |                          |
|          |  |   |                          |       |      |                  |                          |
|          |  |   |                          |       |      |                  |                          |
|          | Subtotal This Page   |   |                          |       |      |                  | \$45.00                  |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period                |        |
|---|--------|
| Total Unitemized Contributions (\$50 or less)     |        |
| Sale of Political Materials (Unitemized)          |        |
| Total Contributions When Contributor Not Known    |        |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$0.00 |

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# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

#### AFRICAN AMERICAN DEMOCRATIC CAUCUS OF KANSAS

(Name of Party Committee or Political Committee)

|          | Name and Address            | Purpose of Expenditure  | Amount   |
|----------|-----------------------------|---|----------|
| Date     | To Whom Expenditure is Made | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |          |
| 02/24/23 | Crown Trophy<br>Topeka KS   | Fannie Lou Hamer Award Plaque   | \$54.58  |
| 02/24/23 | KDP                         | Table rental Washington Days  | \$100.00 |
| 08/04/23 | KS. Government Ethics       | Statementt of Organization  | \$50.00  |
| 08/19/23 | Office Depot                | Prining   | \$13.71  |
| 12/08/23 | USPS                        | PO Box Rental   | \$176.00 |
|          |                             |   |          |
|          |                             |   |          |
|          |                             |   |          |
|          |                             |   |          |
|          |                             |   |          |
|          |                             |   |          |
|          | Subtotal This Page          |   | \$394.29 |

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