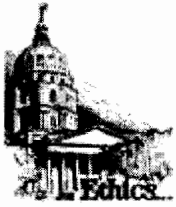


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Organization Name: **Kansas State council of Machinist**
Finance Address: **1622 N Byron rd 1622 N Byron rd**
Filing Report Address2:
City: **Wichita** Zip: **67212**
Chairperson Home Phone: **(316) 303-6988** Chairperson Business Phone: **(316) 303-6988**
 Party Committee **PAC**

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$1.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$750.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$751.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$750.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$1.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **4/1/2024 3:44:19 PM**
Signature of Treasurer: **Kenneth J Lewellen**

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** Kansas State council of Machinist

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
10/05/23	Judy Pierce 5828 S Stoneborough CT Wichita KS 67217	Candidate (self)	\$500.00
03/02/23	Brandon Whipple 4455 S Washington Wichita KS 67216	Candidate (self)	\$250.00
Total Itemized Expenditures This Period			\$750.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$750.00

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Campaign Organization Name: **Kansas State council of Machinist**
Finance Address: **1622 N Byron rd 1622 N Byron rd**
Filing Report Address2:

City: **Wichita** Zip: **67212**

Chairperson Home Phone: **(316) 303-6988** Chairperson Business Phone: **(316) 303-6988**

Party Committee PAC

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$1.00
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$750.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$751.00
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$750.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1.00
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$750.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/8/2024 7:12:16 PM**
Signature of Treasurer: **Kenneth J Lewellen**

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Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
Total Itemized Receipts for Period				\$0
Total Unitemized Contributions (\$50 or less)				\$750.00
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$750.00

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** Kansas State council of Machinist

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
Total Itemized Expenditures This Period			\$0
Total Unitemized Expenditures of \$50 or less			\$750.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$750.00

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SCHEDULE D**OTHER TRANSACTIONS**

Committee: Kansas State council of Machinist

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/05/23	Judy Pierce 5828 S Stoneborough CT Wichita KS 67217	debt	\$500.00
03/02/23	Brandon Whipple 4455 S Washington Wichita KS 67216	debt	\$250.00
TOTAL OTHER TRANSACTIONS			\$750.00

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