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**Campaign Finance Receipts
& Expenditures Report**
1/10/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Organization Name: **Kansas State council of Machinist**
Finance Address: **1622 N Byron rd 1622 N Byron rd**
Filing Report Address2:

City: **Wichita** Zip: **67212**

Chairperson Home Phone: **(316) 303-6988** Chairperson Business Phone: **(316) 303-6988**

Party Committee PAC

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$1.00
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$750.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$751.00
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$750.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1.00
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	750.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/8/2024 7:08:37 PM**
Signature of Treasurer: **Kenneth J Lewellen**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee:** Kansas State council of Machinist

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
Total Itemized Receipts for Period				\$0.00
Total Unitemized Contributions (\$50 or less)				\$750.00
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$750.00

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** Kansas State council of Machinist

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
Total Itemized Expenditures This Period			\$0
Total Unitemized Expenditures of \$50 or less			\$750.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$750.00

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SCHEDULE D**OTHER TRANSACTIONS**

Committee: Kansas State council of Machinist

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/05/23	Judy Pierce 5828 S Stoneborough CT Wichita KS 67217	debt	\$500.00
03/02/23	Brandon Whipple 4455 S Washington Wichita KS 67216	debt	\$250.00
TOTAL OTHER TRANSACTIONS			\$750.00

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