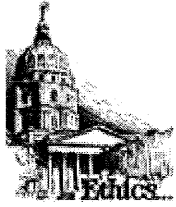


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Organization Name: **Club 64 Firefighters**

Finance Address: **12615 Prestwick Cir**

Filing Report Address2:

City: **Kansas City** Zip: **66109**

Chairperson Home Phone: Chairperson Business Phone: **(816) 806-9132**

Party Committee **PAC**

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$2,840.37
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$10,130.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$12,970.37
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$6,500.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$6,470.37
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/4/2024 3:55:32 PM**

Signature of Treasurer: **Jeremy Tarwater**

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