

Reset page

# STATEMENT OF ORGANIZATION

**FILED**

JUN 06 2022

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

SCOTT EDWARDS  
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

**RECEIVED**  
JUN 07 2022

KS Governmental Ethics Commission

### COMMITTEE (PLEASE TYPE OR PRINT)

Name **Restore Our Backbone for Conservative Values -- ROB PAC**

Mailing Address (Street, City, State, Zip Code)  
10237 W. 21st Street, F21, Wichita, KS 67205

Business Telephone  
( 785 ) 531-2479

### CHAIRPERSON

Name **Rob J. Fillion**

Home Telephone  
( 785 ) 531-2479

Mailing Address (Street, City, State, Zip Code)  
10237 W. 21st Street, F21, Wichita, KS. 67205

Business Telephone  
( )

### TREASURER

Name **Danedri Herbert**

Home Telephone  
( 913 ) 706-6294

Mailing Address (Street, City, State, Zip Code)  
223 W. Main Street, Garner, KS. 66030

Business Telephone  
( )

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name

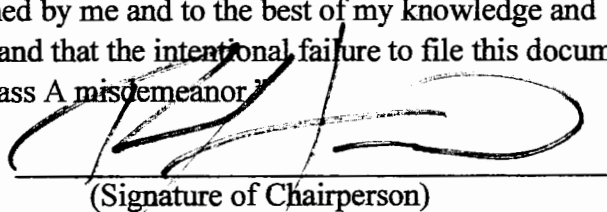
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
To elect conservatives to state and local offices.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/31/22  
(Date)

  
(Signature of Chairperson)