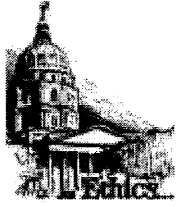


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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee** Name: **Integrity in Kansas House**  
Address: **414 Brice Ct**  
Address2:  
City: **ABILENE** State: **KS** Zip: **67410**  
Business Phone: **(785) 280-3131**  
Email Address: **max.knopp@pinnbank.com**

**Chairperson** Name: **BRUCE JOHNSON**  
Address: **524 E RIDGE RD**  
Address2:  
City: **ABILENE** State: **KS** Zip: **67410**  
Home Telephone: **(785) 577-1268** Business Phone: **(785) 577-1268**  
Email Address: **drj67401@gmail.com**

**Treasurer** Name: **Max Knopp**  
Address: **414 Brice Ct.**  
Address2:  
City: **Abilene** State: **KS** Zip: **67410**  
Home Telephone: **(785) 263-1393** Business Phone: **(785) 280-3131**  
Email Address: **max.knopp@pinnbank.com**

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If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**election of Scott Hill to the Kansas House of Representatives**

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

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Executed on:

Date: **3/7/2022 12:02:10 PM** Signature of Chairperson: **Bruce L Johnson**

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