

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED

AUG 19 2021

SCOTT SCHWAB  
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/>	Party Committee	<input checked="" type="checkbox"/>	Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/>	Initial Statement	<input type="checkbox"/>	Amended Statement

**COMMITTEE** (PLEASE TYPE OR PRINT)

Name <b>Kansas Voter Empowerment Project (KSVEP) Political Action Committee (PAC)</b>	
Mailing Address (Street, City, State, Zip Code) <b>6470 S 135th St W, Clearwater, KS 67026</b>	Business Telephone <b>( 620 ) 545-7414</b>

**CHAIRPERSON**

Name <b>Jonathan Wright</b>	Home Telephone <b>( 347 ) 753-3753</b>
Mailing Address (Street, City, State, Zip Code) <b>PO Box 20502, Wichita, KS 67220</b>	Business Telephone <b>( )</b>

**TREASURER**

Name <b>Jan Manlove</b>	Home Telephone <b>( 620 ) 545-7414</b>
Mailing Address (Street, City, State, Zip Code) <b>6470 S 135th St W, Clearwater, KS 67026</b>	Business Telephone <b>( )</b>

**AFFILIATED OR CONNECTED ORGANIZATIONS**

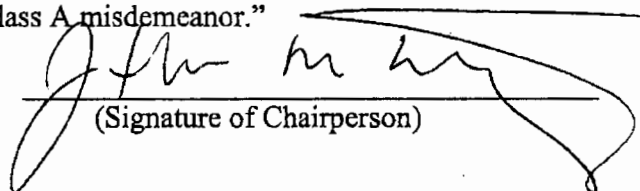
Name
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  
 To register and get out to vote historically disenfranchised and progressive voters

**SIGNATURE:**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

July 23, 2021  
(Date)

  
(Signature of Chairperson)