

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

FILED

FEB 11 2021

SCOTT SCHWAB  
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

RECEIVED

COMMITTEE

(PLEASE TYPE OR PRINT)

FEB 11 2021

Name	Sedgwick County Teenage Republicans   STARS	
Mailing Address (Street, City, State, Zip Code)	6927 E Odessa St	
Business Telephone	(316) 204-9396	

KS Governmental Ethics Commission

CHAIRPERSON

Name	Kim Gish	
Mailing Address (Street, City, State, Zip Code)	6927 E Odessa St, Wichita, Ks. 67226	
Home Telephone	(316) 204-9396	
Business Telephone		

TREASURER

Name	Kim Gish	
Mailing Address (Street, City, State, Zip Code)	6927 E Odessa St Wichita Ks. 67226	
Home Telephone	(316) 204-9396	
Business Telephone		

AFFILIATED OR CONNECTED ORGANIZATIONS


Name	
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2-08-21  
(Date)

  
(Signature of Chairperson)