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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee**

Name: **Johnson County Firefighters Local 1371 PAC**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Business Phone: **(816) 509-6303**

Email Address: **fftman69@gmail.com**

**Chairperson**

Name: **Robert Shaffer**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Home Telephone: Business Phone: **(816) 509-6303**

Email Address: **fftman69@gmail.com**

**Treasurer**

Name: **Travis Thompson**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Home Telephone: Business Phone: **(816) 509-6303**

Email Address: **fftman69@gmail.com**

**Affiliated or  
Connected  
Organizations**

Name: **Johnson County Firefighters Local 1371**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

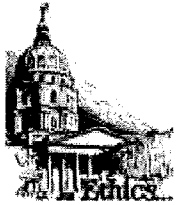
**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/5/2023 7:41:35 AM** Signature of Chairperson: **Robert Shaffer**

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**Chairperson** Name: **Michael Rex**

Address: **6400 Martway**

Address2:

City: **Mission** State: **KS** Zip: **66202**

Home Telephone: Business Phone: **(816) 509-6303**

Email Address: **fftman69@gmail.com**

**Treasurer** Name: **Travis Thompson**

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City: **Mission** State: **KS** Zip: **66202**

Home Telephone: Business Phone: **(816) 509-6303**

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**Affiliated or** Name: **Johnson County Firefighters Local 1371**

**Connected** Address: **6400 Martway**

**Organizations** Address2:

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Executed on:

Date: **10/7/2020 11:08:00 AM** Signature of Chairperson: **Michael Rex**

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