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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee** Name: **Johnson County Young Republicans**

Address: **12315 W 97th Ter**

Address2: **Apt B**

City: **Lenexa** State: **KS** Zip: **66215**

Business Phone: **(253) 273-6935**

Email Address: **jyoungrep@gmail.com**

**Chairperson** Name: **Dennis Truman**

Address: **12315 W 97th Ter**

Address2: **Apt B**

City: **Lenexa** State: **KS** Zip: **66215**

Home Telephone: Business Phone: **(253) 273-6935**

Email Address: **dennis.truman47@gmail.com**

**Treasurer** Name: **Ridge Rose**

Address: **9501 W 49th St**

Address2:

City: **Merriam** State: **KS** Zip: **66203**

Home Telephone: (913) 499-9371 Business Phone:

Email Address: **ridgerose22@gmail.com**

**Affiliated or** Name: **Kansas Federation of Young Republicans**

**Connected** Address: **804 N Parkway Dr**

**Organizations** Address2:

City: **Olathe** State: **KS** Zip: **66061**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**Young Republicans**

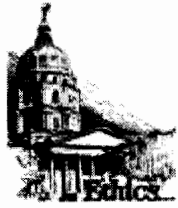
**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/3/2023 10:45:17 PM** Signature of Chairperson: **Dennis S. Truman**

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This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee** Name: **Johnson County Young Republicans**  
Address: **14304 Horton St**  
Address2:  
City: **Overland Park** State: **KS** Zip: **66223**  
Business Phone: **(913) 709-6489**  
Email Address: **jcyoungrep@gmail.com**

**Chairperson** Name: **Jack Allen**  
Address: **14304 Horton St**  
Address2:  
City: **Overland Park** State: **KS** Zip: **66223**  
Home Telephone: Business Phone: **(913) 709-6489**  
Email Address: **jackrunkc@gmail.com**

**Treasurer** Name: **Matthew Bingesser**  
Address: **12548 South Brougham Drive**  
Address2:  
City: **Olathe** State: **KS** Zip: **66062**  
Home Telephone: **(913) 302-3862** Business Phone:  
Email Address: **matthew.bingesser@gmail.com**

**Affiliated or Connected Organizations** Name:  
Address:  
Address2:  
City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**Young Republicans**

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/4/2022 8:30:26 AM** Signature of Chairperson: **Jack Allen**

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SEP 04 2020

STATEMENT OF ORGANIZATION

KS Governmental Ethics Commission

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Johnson County Young Republicans	
Mailing Address (Street, City, State, Zip Code) 804 N Parkway Dr, Olathe KS 66061	Business Telephone ( 913 ) 353-5966

CHAIRPERSON

Name Tony Bergida	Home Telephone ( 913 ) 353-5966
Mailing Address (Street, City, State, Zip Code) 804 N Parkway Dr, Olathe KS 66061	Business Telephone ( )

TREASURER

Name Matthew Bingesser	Home Telephone ( 913 ) 768-0468
Mailing Address (Street, City, State, Zip Code) 12548 S. Brougham Dr Olathe, KS 66062	Business Telephone ( )

AFFILIATED OR CONNECTED ORGANIZATIONS

Name n/a
Mailing Address (Street, City, State, Zip Code) n/a

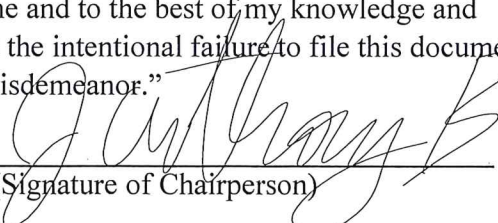
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Young Republicans

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

09/04/2020

(Date)

  
(Signature of Chairperson)