

RECEIVED

OCT 02 2019

KS Governmental Ethics Commission

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

### COMMITTEE

(PLEASE TYPE OR PRINT)

Name  
**CONSERVATIVE REPUBLICANS OF WESTERN JOHNSON COUNTY (CROW)**

Mailing Address (Street, City, State, Zip Code)	Business Telephone
<b>10500 BARKLEY, SUITE 226 O.P., KS 66212</b>	<b>(913) 222-4380</b>

### CHAIRPERSON

Name	Home Telephone
<b>JACOB SWISHER</b>	<b>(913) 222-4380</b>

Mailing Address (Street, City, State, Zip Code)	Business Telephone
<b>10500 BARKLEY, SUITE 226 O.P. KS 66212</b>	<b>( )</b>

### TREASURER

Name	Home Telephone
<b>STEVE FRENCH</b>	<b>(913) 832-6054</b>

Mailing Address (Street, City, State, Zip Code)	Business Telephone
<b>1129 E PRAIRIE ST OLAHE, KS 66061</b>	<b>( )</b>

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/2/19  
(Date)

Jacob Swisher  
(Signature of Chairperson)