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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee Name: **Conservative Republicans of Southern Johnson County**
Address: **P.O. Box 23361**
Address2:
City: **Overland Park** State: **KS** Zip: **66283**
Business Phone: **(913) 980-8186**
Email Address: **gacromer@aol.com**

Chairperson Name: **Greg Cromer**
Address: **7527 West 140th St.**
Address2: **Unit 1314**
City: **Overland Park** State: **KS** Zip: **66223**
Home Telephone: Business Phone: **(913) 980-8186**
Email Address: **gacromer@aol.com**

Treasurer Name: **Lester Sibert**
Address: **15270 Oakmont St**
Address2:
City: **Overland Park** State: **KS** Zip: **66221**
Home Telephone: **(913) 897-7208** Business Phone:
Email Address: **jansibert@sbcglobal.net**

Affiliated or Connected Organizations Name: **Conservative Republicans of Southern Johnson County**
Address: **PO Box 23361**
Address2:
City: **Overland Park** State: **KS** Zip: **66283**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

Conservative political causes in Republican politics.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **2/16/2017 10:48:22 AM** Signature of Chairperson: **Greg A. Cromer**

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