

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name  
CONSERVATIVE REPUBLICANS OF SOUTHERN JOHNSON COUNTY

Mailing Address (Street, City, State, Zip Code) Business Telephone  
P.O. BOX 23361 OVERLAND PARK, KS ( )  
66283

CHAIRPERSON

Name Home Telephone  
GREG A. CROWER (913 ) 980-8186

Mailing Address (Street, City, State, Zip Code) Business Telephone  
7527 W. 140th #1314 OVERLAND PARK, KS ( )  
66223

TREASURER

Name Home Telephone  
Robert C. Hinds (913 ) 530-7635

Mailing Address (Street, City, State, Zip Code) Business Telephone  
18235 W 156th Str, Olathe, KS 66062 ( )

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

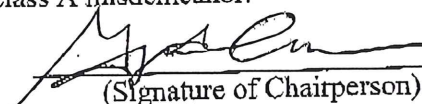
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

CONSERVATIVE CAUSES

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-7-22  
(Date)

  
(Signature of Chairperson)

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KS Governmental Ethics Commission

Governmental Ethics Commission

Rev. 2000

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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one) ☐ Party Committee ☒ PAC

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

**Committee** Name: **Conservative Republicans of Southern Johnson County**

Address: **P.O. Box 23361**

Address2:

City: **Overland Park** State: **KS** Zip: **66283**

Business Phone: **(913) 980-8186**

Email Address: **gacromer@aol.com**

**Chairperson** Name: **Greg Cromer**

Address: **7527 West 140th St.**

Address2: **Unit 1314**

City: **Overland Park** State: **KS** Zip: **66223**

Home Telephone: Business Phone: **(913) 980-8186**

Email Address: **gacromer@aol.com**

**Treasurer** Name: **Lester Sibert**

Address: **15270 Oakmont St**

Address2:

City: **Overland Park** State: **KS** Zip: **66221**

Home Telephone: **(913) 897-7208** Business Phone:

Email Address: **jansibert@sbcglobal.net**

**Affiliated or Connected Organizations** Name: **Conservative Republicans of Southern Johnson County**

Address: **PO Box 23361**

Address2:

City: **Overland Park** State: **KS** Zip: **66283**

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**Conservative political causes in Republican politics.**

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **2/16/2017 10:48:22 AM** Signature of Chairperson: **Greg A. Cromer**

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