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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) ☒ **Party Committee** ☐ **PAC**

This is an (Check one) ☐ **Initial Appointment** ☐ **Amended Statement**

Committee

Name: **Kansas Bankers Association PAC**

Address: **610 SW Corporate View**

Address2:

City: **Topeka** State: **KS** Zip: **66615**

Business Phone: **(785) 232-3444**

Email Address: **jtaylor@ksbankers.com**

Chairperson

Name: **Jonathon Johnson**

Address: **Home Savings Bank**

Address2: **PO Box 467**

City: **Chanute** State: **KS** Zip: **66720**

Home Telephone: Business Phone: **(620) 431-1100**

Email Address: **jjohnson@homesavingschanute.com**

Treasurer

Name: **Julie Taylor**

Address: **Kansas Bankers Association, PO Box 4407**

Address2:

City: **Topeka** State: **KS** Zip: **66604**

Home Telephone: Business Phone: **(785) 232-3444**

Email Address: **jtaylor@ksbankers.com**

**Affiliated or
Connected
Organizations**

Name: **American Bankers Association**

Address: **1120 Connecticut Avenue NW**

Address2:

City: **Washington** State: **DC** Zip: **20036**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **9/22/2022 9:54:11 AM** Signature of Chairperson: **Jonathon C. Johnson**

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Email Address: **jtaylor@ksbankers.com**

Chairperson Name: **D. Gene Dikeman**
Address: **Plains State Bank, 1 E 30th Avenue**
Address2:
City: **Hutchinson** State: **KS** Zip: **67502**
Home Telephone: Business Phone:
Email Address: **gdikeman@plainsstatebank.com**

Treasurer Name: **Julie Taylor**
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Executed on:

Date: **12/30/2019 3:55:42 PM** Signature of Chairperson: **D. Gene Dikeman**

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