

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED

7/5/2022
Governmental Ethics Commission

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Community Bankers PAC		
Mailing Address (Street, City, State, Zip Code)	5897 SW 29th Street, Topeka KS 66614		Business Telephone (785) 271-1404

CHAIRPERSON

Name	Michele Lundy	Home Telephone ()
Mailing Address (Street, City, State, Zip Code)	same as above	Business Telephone (785) 271-1404

TREASURER

Name	Shawn Mitchell	Home Telephone ()
Mailing Address (Street, City, State, Zip Code)	same as above	Business Telephone (785) 271-1404

AFFILIATED OR CONNECTED ORGANIZATIONS

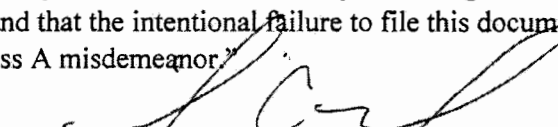
Name	Community Bankers Association of Kansas & Community Bankers Services Inc.		
Mailing Address (Street, City, State, Zip Code)	same as above		

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7.5.22
(Date)


(Signature of Chairperson)

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JUN 28 2021

KS Governmental Ethics Commission

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Name	Community Bankers PAC	
Mailing Address (Street, City, State, Zip Code)	5897 SW 29th Street, Topeka KS 66614	Business Telephone (785) 271-1404

CHAIRPERSON

Name	Jon Pope	Home Telephone () ()
Mailing Address (Street, City, State, Zip Code)	same as above	Business Telephone (785) 271-1404

TREASURER

Name	Shawn Mitchell	Home Telephone () ()
Mailing Address (Street, City, State, Zip Code)	same as above	Business Telephone (785) 271-1404

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6-24-21 (Date)

Jon W Pope (Signature of Chairperson)