



**GOVERNMENTAL ETHICS COMMISSION**

<https://ethics.kansas.gov>

December 21, 2022

Rebecca Baumgartner, Treasurer  
PAC of the Greater Kansas City Chamber of Commerce  
1409 NE 102<sup>nd</sup> St  
Kansas City, MO 64155

**Notification of Material Error or Omission**  
**In a Receipts and Expenditure Report**

RE: Receipts and Expenditures Report due **October 31, 2022**  
(Covering the period from July 22, 2022 through October 27, 2022)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions **listed on the other side of this page**. Such errors and omissions must be corrected within thirty (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State  
120 SW 10<sup>th</sup> Avenue  
Memorial Hall  
Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions on or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by contacting this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "MS", written over a white background.

Mark Skoglund  
Executive Director

**Errors/Omissions:**

The ending balance for the July 25, 2022 Receipts and Expenditures report is listed as **\$120,486.89**, while the starting balance of the October 31, 2022 Receipts and Expenditures report is listed as **\$108,586.69**. The latter balance also happens to be the starting balance of the July report. Please correct in an amended report.

If you have any questions, please feel free to contact this office at (785) 296-4219.