

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

JAN 10 2023

January 10, 2023

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Committee: ROB PAC Restore Our Backbone

Address: 10237 W. 21st St. F21

City and Zip Code: Wichita, KS 67205

This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 28, 2022 through December 31, 2022)

| | |
|--|---------|
| 1. Cash on hand at beginning of period | 774.48 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 2000.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 2774.48 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 500.00 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 2274.48 |
| 6. In-Kind Contributions (Use Schedule B) | |
| 7. Other Transactions (Use Schedule D) | |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/10/2023

Date

Daniel Herbert

Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ROB PAC Restore Our Backbone

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|------------|--|---|-----------------------|-------|------|--------------|--|
| | | | Cash | Check | Loan | Equity Other | |
| 10/26/2022 | RJF Consulting 10237 W. 21st F21 Wichita, KS 67205 | Political Consulting | | ✓ | | | 2000.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

2022.06

Submitted On _____

Page _____ of _____

Printed On _____

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

ROB PAC Restore Our Backbone

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|----------------|---|---|----------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 11/19/2022 | Wichitans for Glasscock | Candidate contribution -- Dalton Glasscock | \$500.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal Total | | | 500.00 |