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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **Stand for Change PAC, Inc.**  
Finance Address: **1600 Parkwood Circle SE**  
Filing Report Address2: **Suite 200**  
City: **Atlanta** Zip: **30339**  
Chairperson Home Phone: Chairperson Business Phone:  
 Party Committee  PAC

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$268.79
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$268.79
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$254.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$14.79
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/9/2023 11:16:48 AM**  
Signature of Treasurer: **Elizabeth Barton**

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Committee:** Stand for Change PAC, Inc.

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
12/14/22	US Bank 800 Nicollet Mall Minneapolis MN 55402	Miscellaneous Bank Fee	\$4.00
11/25/22	Valley Green Consulting LLC 425 Valley Green Drive Atlanta GA 30342	Candidate (self) Compliance Consulting	\$250.00
<b>Total Itemized Expenditures This Period</b>			<b>\$254.00</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$0</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$254.00</b>

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