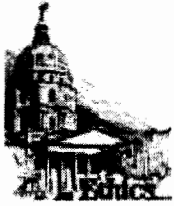


[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Organization Name: **Johnson County Firefighters Local 1371 PAC**

Finance Address: **6400 Martway**

Filing Report Address2:

City: **Mission** Zip: **66202**

Chairperson Home Phone: Chairperson Business Phone: **(816) 509-6303**

**Party Committee**  **PAC**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$1,410.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,410.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$10.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,400.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **3/2/2023 10:03:11 AM**

Signature of Treasurer: **Travis N Thompson**

[Print this form](#) or [Go Back](#)

Print this form or Go Back

### SCHEDULE C

#### EXPENDITURES AND OTHER DISBURSEMENTS

**Committee:** Johnson County Firefighters Local 1371 PAC

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
Total Itemized Expenditures This Period			\$0
Total Unitemized Expenditures of \$50 or less			\$10.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$10.00</b>

Print this form or Go Back