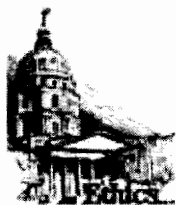


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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **The Right Way Kansas PAC for Economic Growth**  
Finance Address: **4021 SW 10th Street PMB #253**  
Filing Report Address2:  
City: **Topeka** Zip: **66604**  
Chairperson Home Phone: Chairperson Business Phone: **(785) 289-8556**  
 Party Committee  PAC

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$8,275.23
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$8,275.23
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$13.02
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$8,262.21
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2023 11:34:08 PM**  
Signature of Treasurer: **HJ Swender**

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## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

**Committee:** The Right Way Kansas PAC for Economic Growth

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
Total Itemized Expenditures This Period			\$0
Total Unitemized Expenditures of \$50 or less			\$13.02
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$13.02</b>

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