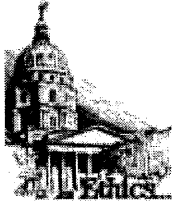


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Conservative Republicans of Southern Johnson County**

Finance Address: **P.O. Box 23361**

Filing Report Address2:

City: **Overland Park** Zip: **66283**

Chairperson Home Phone: Chairperson Business Phone: **(913) 980-8186**

Party Committee PAC

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$955.76
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$134.02
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,089.78
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$90.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$999.78
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/9/2023 7:04:50 PM**

Signature of Treasurer: **Robert C. Hinds**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Conservative Republicans of Southern Johnson County

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
11/28/22	Janice Sibert 15270 Oakmont ST Overland Park KS 66221	Cash		\$5.00
11/28/22	Lester Sibert 15270 Oakmont ST Overland Park KS 66213	Cash		\$5.00
11/28/22	Martha Powell 14228 S Raintree DR Olathe KS 66062	Cash		\$20.00
10/31/22	Leslie Powell 14228 S Raintree DR Olathe KS 66062	Cash		\$20.00
10/31/22	Lester Sibert 15270 Oakmont ST Overland Park KS 66213	Cash		\$5.00
Total Itemized Receipts for Period				\$55.00
Total Unitemized Contributions (\$50 or less)				\$79.02
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$134.02

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Conservative Republicans of Southern Johnson County

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
12/08/22	Constant Contact 1601 Trapelo RD Waltham MA 2451	Electronic/Website Advertising Digital Marketing	\$45.00
11/09/22	Constant Contact 1601 Trapelo RD Waltham MA 2451	Electronic/Website Advertising Digital Marketing	\$45.00
Total Itemized Expenditures This Period			\$90.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$90.00

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